



# CSRA NEWS



CSRA Chapter

2005–2013 Recipient of  
SFPE Gold Level  
Chapter Excellence Award

## Executive Committee:

### President:

Eric R. Johnson  
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### Vice-President:

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(803) 208-8670

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### Secretary:

Gene Roe  
(803) 952-9535

[onmissionfishin2@yahoo.com](mailto:onmissionfishin2@yahoo.com)

### Treasurer:

Tom Allison, P.E.  
(803) 725-1810

[thomas.allison@srs.gov](mailto:thomas.allison@srs.gov)

### Past President:

Stan Maciaszek, P.E.  
(803) 208-0208

[stan.maciaszek@srs.gov](mailto:stan.maciaszek@srs.gov)

April 2014

Volume 10, Issue 12

## Greetings from your President

We had a great meeting last month at the Flight Deck and were able to spend time with our friend from SFPE, Chris Jelenewicz. Thanks to all of those who made the drive from Aiken to Columbia for the meeting. We also had a good turnout for the PE problem writing session. Thanks to those who supported that effort as well.

I would like to encourage each of you to get out into the community to talk about our profession. Discuss fire safety with a group. Show a group of kids some of the fun stuff we get to do. Let people know that there is someone out there who is looking out for their safety behind the scenes by ensuring that their office building or nursing home has fire safety systems that will protect them when needed.

I hope everyone is having a great month and look forward to seeing you at the meeting in April.

*Eric Johnson*

## PDH Stamp

### Directions to Houndslake Country Club Aiken, South Carolina

Going south on the Hitchcock Bypass (Hwy 118), go 1.1 miles from the intersection of Hitchcock and Huntsman, turn right at the second light onto Houndslake Drive at the bottom of the hill, or going north on the Hitchcock Bypass, go 1.1 miles from the intersection of Hitchcock/Pine Log and Silver Bluff, turn left at the first light onto Houndslake Drive. Go around the bend to the club house.

### RSVP:

PLEASE RESPOND to  
Gene Roe

By NOON on **Thursday, Apr. 10th**  
at 803-952-9535 or

[onmissionfishin2@yahoo.com](mailto:onmissionfishin2@yahoo.com)

When phoning your RSVP, please  
also confirm with an email.

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## Next Meeting: Tuesday, April 15, 2014

<b>Speaker:</b>	Patrick D. Bradshaw, CFI-II, CFPE
<b>Organization:</b>	Richland County Building Codes and Inspections
<b>Topic:</b>	Overview of IFC 2006 to 2012 changes & SC Modification
<b>Location:</b>	Houndslake Country Club Aiken, SC
<b>Times:</b>	5:30 PM-Social Time 7:00 PM-Technical Presentation
<b>Meal Price:</b>	\$20 for members & \$25 for non-members Dinner is a buffet

## Treasurer's Report

At the last meeting, we welcomed a new member to the Chapter, Patrick Bradshaw from Foster Engineering. The 50/50 had a prize of \$21 and our guest speaker, Chris Jelenewicz won and donated it back to the Chapter. Thanks Chris, not just for being our speaker, but for the gift too! Since the last report, the Chapter had an income of \$67 (\$25 memberships, \$21 50/50, \$21 gifts) and expenses of \$21.06 (Speaker's meal). With a net increase of \$45.94, the current balance is \$4,008.27

Respectfully submitted by,

*Thomas Allison*

## Meeting Minutes March 18, 2014

The meeting was called to order, all were welcomed and appreciation was expressed to those who traveled from Aiken to attend.

There was no meeting in February due to the ice storm. Minutes from January's meeting were approved.

Our next meeting will be at Houndslake, Aiken, SC. The speaker will be Lisa Rowe, of Tyco with "New Technologies in Clean Agent Fire Protection Systems" as her topic. With Lisa moving on in her career, the Board will determine if a replacement is required for the next meeting.

### Old Business:

CAPA House: Ralph – there will be a survey of the house to determine if it is a "go". We've not received any negative indication that it is not.

We're looking for other service projects or something we could start.

The website is up and operating. Go visit the website for information. It is free to join the website and payments are made at the Chapter meetings. If there are questions, call Jason Butler.

We are still looking for volunteers to be the Membership Chair.

Nominations or volunteers for next year's officers are being accepted (Vice President, Treasurer, Secretary, etc.).

Order of the Engineer: Paul Anslow will be helping Eric to determine if the ceremony will be in Aiken or Columbia. We are looking for help from the University of South Carolina to support. If they do provide support, then the ceremony will be held in Columbia, SC. Decisions will be solidified by our next meeting.

Compliments and appreciation were given to those attending the P.E. problem writing session earlier in the day.

### New Business:

Tyco will be stationing their trade show trailer in Columbia for tours and information. Pamphlets with information were supplied by Dennis Philips. Columbia City Fire Officials will be in attendance. We are looking for Chapter support for this event and we discussed the possibility of having a school field trip for the event.

Elections for the Chapter's officer's for next year will be held in May. A nominating committee consisting of Bernie Till and Stan Maciaszek was established.

Gene Roe will be returning from business travel for our next meeting and will resume his role as Chapter Secretary.

There being no further business the meeting was adjourned.

Eric introduced Chris Jelenewicz of the Society of Fire Protection Engineering:

Fire Service Considerations throughout industry were presented and congratulations were given to the Chapter's consistent Gold Chapter award achievements. Chris urged the Chapter to talk to other industries about early considerations of fire protection measures in their projects.

Submitted by,

*Will Cosey*

## We Need Your Help

Your chapter desperately need help on one of these committees:

**Membership** - keeping contact with our members and sharing what our members do between meetings

**Nominations** - Help recruit officers for the next year

**Professional Development** - Help recruit speakers for meetings and help with other professional development projects.

Help our chapter stay **GOLDEN**  
by volunteering for a committee



### ALLIED PROFESSIONALS

The CSRA chapter has many individuals on our mailing list who do not qualify for Professional or Associate Member status with SFPE but are still interested in the services that the organization provides. In 2000, SFPE began to recognize such individuals and has created the Allied Professionals program to reach out to such individuals to give them the opportunity to interact with the fire protection engineering community. Without membership in SFPE. This is a special program to meet the needs of those with whom the engineering community works on a daily basis. To learn more about the program, please visit the SFPE website at:

[\(Click Here\)](#)



### SFPE Corporate 100

The SFPE Corporate 100 Program was founded in 1976 to strengthen the relationship between industry and the fire protection engineering community. Membership in the program recognizes those who support the objectives of SFPE and have a genuine concern for the safety of life and property from fire. To join the Corporate 100 Program (Business Membership in SFPE) please contact Sean Kelleher 301-718-2910 ext. 101. To view the Corporate 100 Program brochure and application:

[\(Click Here\)](#)

### Saluting our Corporate 100 Members:

LeGrand Engineering, Inc. & Foster Engineering & Consulting, LLC

## SFPE International Membership

The Society of Fire Protection Engineers (SFPE) is the professional organization that represents engineers engaged in the fire protection worldwide. Through its membership of over 5000 professionals and more than 65 national and international chapters, SFPE advances the science and practice of fire protection engineering while maintaining a high ethical standard. SFPE and its members serve to make the world a safer place by reducing the burden of unwanted fire through the applications of science and engineering. As an SFPE member you will greatly enhance your career and play an important role in promoting the Fire Protection Engineering profession.

Membership in SFPE brings many benefits. The SFPE's quarterly magazine, SFPE's peer reviewed Journal of Fire Protection Engineering, the opportunity to contribute to the growth of the fire protection engineering profession, Discounts on publications and education programs, SFPE group insurance plans and more!

If you are not already a member, join today!

If you have any questions about membership, please contact Sean Kelleher at [skelleher@sfpe.org](mailto:skelleher@sfpe.org) or 301-718-2910 x101

### SFPE Salary Survey

Do you want to know how your pay stacks up against that of your peers? Every other year, the Society of Fire Protection Engineers (SFPE) asks the members of the fire protection profession about compensation trends. To get the best data, SFPE needs your help. The participation of the fire protection engineering community is essential to the survey's success.

This year's survey will be the first time we ask participants about their plans for retirement. This data will help us gauge the expected job turnover due to retirements in the engineering profession.

The survey is being conducted by Fitzgerald's Compensation Consulting Services, Inc. (CCS), an independent consulting company, on behalf of SFPE.

Your survey data is securely maintained by CCS and is treated as strictly confidential.

**The deadline for participation is April 30, 2014.**

[\(Click Here\)](#)



### Save the Date

Mark your calendars to attend this year's SFPE premier events. Join leaders in the profession from around the world for networking and continuing education all while earning CEUs to meet your requirements.

## 2014 SFPE Conference and Expo

**October 12-17, 2014**

**Location:** Hilton Long Beach & Executive Center in Long Beach, CA.

**Register by September 17 and SAVE!**

Attend the **ONLY** forum designed to solve today's challenges in fire protection engineering. Join leaders in the profession for an unique educational experience that is designed to keep you a step ahead. The two-day Engineering Technology Conference highlights presentations on advanced and cutting-edge practices in fire protection engineering. Following the conference, SFPE will present a series of professional development seminars taught by the profession's leading experts.

Earn valuable CEUs to meet your licensing requirements.

- Over 50 exhibits showcasing innovative products and services.
- Choose from more than 50 presentations focused on fire protection engineering.
- Network with top professional in the world.
- Get training from leading subject matter experts in the field.

Visit the [conference website](#) for the most up to date details.

Chapter Sponsors

Please consider promoting your company in the CSRA Newsletter and on our website. It's simple! Just complete the Sponsor Form attached to this newsletter and send your business card and check payable to SFPE – CSRA Chapter in care of Tom Allison, 202 Watervale Road, Martinez, GA 30907. Your money is used to support chapter operations and special projects in the community.

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*Your Advertisement  
Could Be Here Too!*



G. Mark LeGrand, P.E., FSFPE  
President



Fire Protection Engineering and Consulting

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Foster Engineering & Consulting, LLC



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1539 Brockwall Drive  
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Mobile (803) 315-1549  
FosterEngr@sc.rr.com



# 2013-2014 Membership Invoice

**REGISTRANT INFORMATION:**

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PREFERRED PHONE: \_\_\_\_\_

THIS IS MY  HOME  CELL  BUSINESS PHONE

PREFERRED E-MAIL ADDRESS: \_\_\_\_\_

THIS IS MY  HOME  BUSINESS  OTHER \_\_\_\_\_ E-MAIL ADDRESS

**THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.**

THE CHAPTER  MAY /  MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.**PROFILE INFORMATION:**

1. Are you a member of the International SFPE? (Please select one): \*\*

 Yes, my current grade is:  Member  Associate  Other Member No.: \_\_\_\_\_ No, please e-mail me membership information.  No, not currently interested.

\*\* International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For information on joining the International program, contact any officer for assistance.

2. Professional designations [PE, EIT, NICET, CFPS, etc.]: \_\_\_\_\_

3. Are you interested in helping with a Chapter committee or special event?  Yes  Not at this time.**MEMBERSHIP TYPE (Select any that apply):** INDIVIDUAL CHAPTER MEMBER/AFFILIATE \$25.00 CORPORATE SPONSOR<sup>1 & 2</sup> \$250.00 CORPORATE OR INDIVIDUAL ADVERTISEMENT<sup>2</sup> \$50.00

<sup>1</sup> This membership includes one individual annual membership and one corporate sponsor website link from the chapter home page through the 2013-2014 membership year. (Please include two business cards with your payment).

<sup>2</sup> An advertisement the size of a standard business card will be included in our sponsors section of each newsletter (8) and will be posted on our web page for one year.

**PAYMENT INFORMATION:****TOTAL ENCLOSED:** \$ \_\_\_\_\_**CHECK NUMBER:** # \_\_\_\_\_

*Please make checks payable to "CSRA SFPE"*

*Mail Registration with payment to:*

Thomas Allison  
202 Watervale Rd.  
Martinez, Ga, 30907

*The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.*



CSRA SFPE Chapter



# Sponsor / Advertisement Application / Renewal Form

**Type of Form:**

New Application

Renewal Form

**COMPANY INFORMATION:** (Renewals may skip address, phone, & e-mail if no changes)

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PREFERED PHONE: \_\_\_\_\_

PREFERED E-MAIL ADDRESS: \_\_\_\_\_

**THE CSRA CHAPTER WILL USE THE E-MAIL ADDRESS PROVIDED FOR DISTRIBTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.**

I understand Central Savannah River Chapter has no control over other parties who may gather my company or individual information from advertizing with the chapter. I also agree to hold the Chapter harmless for any information gathered by third parties from any advertisement or sponsorship with the CSRA Chapter.

\_\_\_\_\_  
Please print your Name

\_\_\_\_\_  
Signature & Date

**TYPE (Select one):**

CORPORATE SPONSOR Notes 1, 2 & 3

\$250.00

CORPORATE OR INDIVIDUAL ADVERTISEMENT Note 1

\$50.00

- 1. Includes one advertisement in each newsletter for a year (8 newsletters). *(Please include two business cards with your payment).*
- 2. Includes one corporate sponsor website link from the Chapter home page for one year.
- 3. Includes one individual annual membership. *(Please include an individual membership form naming the individual membership)*

**PAYMENT INFORMATION:**

**TOTAL ENCLOSED: \$** \_\_\_\_\_

***Please make checks payable to "CSRA SFPE"***

***Mail Registration with payment to:***

Thomas Allison  
202 Watervale Road  
Martinez, Ga, 30907

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