



CSRA NEWS



CSRA Chapter

2005–2013 Recipient of
SFPE Gold Level
Chapter Excellence Award

Executive Committee:

President:

Eric R. Johnson
(803) 208-0085

eric06.johnson@srs.gov

Vice-President:

Jason Butler
(803) 208-8670

jason.butler@srs.gov

Secretary:

Gene Roe
(803) 952-9535

onmissionfishin2@yahoo.com

Treasurer:

Tom Allison, P.E.
(803) 725-1810

thomas.allison@srs.gov

Past President:

Stan Maciaszek, P.E.
(803) 208-0208

stan.maciaszek@srs.gov

March 2014

Volume 10, Issue 11

Greetings from your President

WOW. What a month February was. Winter weather has taken its toll on many of us and some are still trying to get back to normal. I believe the silver lining is that through the devastation we had the opportunity to help our neighbors and friends, to work together dragging limbs and cutting trees. Even though we were working hard, we were able to take time to be together outside of the normal hustle and bustle of life. Thank you to those who got out and helped each other.

I do apologize for having to cancel the February meeting. Technical difficulties at Houndslake coupled with other looming priorities did not allow us to meet.

Again, for those of you who are PEs, I encourage you to plan to attend the PE problem writing session in March. Chris Jelenawicz will be back to conduct the session.

I look forward to seeing you all at our next meeting.

Eric Johnson

PDH Stamp

Directions to The Flight Deck Restaurant Lexington, South Carolina

From Aiken/Augusta take I-20 East toward Columbia. Take exit 55, SC-6 West. Turn left onto SC-6. McDonalds is on the corner. Turn left onto East Main St./US-1. At intersection with Hwy. 378 stay straight onto Old Chapin Road. The Flight Deck Restaurant (109-A Old Chapin Rd.) is on the left in a strip mall near Rite-Aid Pharmacy. Rush's Hamburgers is across the street. From Columbia take I-20 West. Take exit 6, hwy. 378 toward Lexington. In Lexington turn right on Old Chapin Road. Restaurant is on left.

RSVP:

PLEASE RESPOND to

Gene Roe

By NOON on Thursday, Mar. 13th

at 803-952-9535 or

onmissionfishin2@yahoo.com

When phoning your RSVP, please also confirm with an email.

Inside this issue:

Executive Committee	1
Meeting Highlights	2
Treasurer's Report	2
Community Outreach	3
SFPE Corporate100	3
SFPE International	4
Chapter Sponsors	5

Next Meeting: Tuesday, March 18, 2014

Speaker: Chris Jelenewicz
Organization: SFPE International
Topic: Fire Service Considerations,
A Primer for Building Designers
Location: Flight Deck
Lexington, SC
Times: 6:00 PM-Social Time
7:00 PM-Technical Presentation
Meal Price: Member pays for meal

Treasurer's Report

The 50/50 during the January meeting was won by Eric Johnson who donated the winnings back to the Chapter. Thank you Eric! To maintain the web page, the Chapter sent in the annual fee to Wild Apricot. This site is very informative and each one of us should visit it periodically. Membership is up by one to 43. Since the meeting on January 21, the Chapter had an income of \$281.00 (\$245 dining, \$5.50 from 50/50, \$5.50 from gifts and \$25 from membership dues). During the same period, the Chapter had expenses of \$523.36 (\$245.26 for dining, \$278.10 to Wild Apricot), leaving a net decrease of \$242.36. The current balance is now \$3,962.33. This report covers 2 months.

Respectfully submitted by,

Meeting Minutes January 21, 2014

President Eric Johnson called the meeting to order and welcomed the members and guests to Houndslake Country Club, Aiken SC at 5:00 PM and thanked everyone for braving the cold.

The November meeting minutes were voted on and approved as presented. Treasurer's report was given by Tom Allison. Treasurer's report was voted on and approved as presented. Jason reported the next meeting will be February 18, 2014 at Houndslake in Aiken. The speaker will be Dennis Philips with Tyco Fire Protection Products and his topic will be Tyco's Aqua Mist System & NFPA 750.

Old Business:

- Silver Bluff Fire Dept - Jamie and Stan stated our part is done. They are not sure if the system has been connected to the municipal system.
- CAPA House - Ralph will provide a report next month
- Annual Conference - Ralph accepted the Gold Chapter Excellence Award for the chapter and presented a check to the SFPE Educational & Scientific Foundation in Austin TX.
- Website - is transitioning to in-house development.

New Business:

- The Membership Chair is looking for volunteers for future officers. Please consider serving your chapter. A brief description of the responsibilities of each job was given.
- The PE problem writing session will be March 18.
- In May we have an Order of The Ring ceremony. Paul Anslow may be helping with the presentation in Aiken—Eric will follow up on this.
- February Teach-Ins - Stan promoted member involvement and checking the webpage to sign up if interested and for additional information.
- Other volunteer opportunities for chapter members - the Hope Center in Graniteville has it's grand opening soon. A brief discussion of what the Hope Center offers the community was provided.

The business Meeting was adjourned.

Jason introduced our speaker Chuck Sutton of Global Vision. Mr Sutton gave a presentation on Flow Meters, Zone Check Systems, Fire Pump Test Meters, and Live Tap.

Submitted by Will Cosey

We Need Your Help



Your chapter desperately need help on one of these committees:

Membership - keeping contact with our members and sharing what our members do between meetings

Nominations - Help recruit officers for the next year

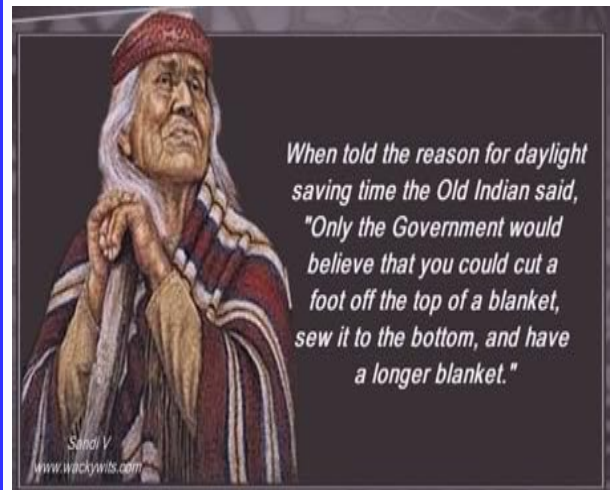
Professional Development - Help recruit speakers for meetings and help with other professional development projects.

Help our chapter stay **GOLDEN** by volunteering for a committee

ALLIED PROFESSIONALS

The CSRA chapter has many individuals on our mailing list who do not qualify for Professional or Associate Member status with SFPE but are still interested in the services that the organization provides. In 2000, SFPE began to recognize such individuals and has created the Allied Professionals program to reach out to such individuals to give them the opportunity to interact with the fire protection engineering community. Without membership in SFPE. This is a special program to meet the needs of those with whom the engineering community works on a daily basis. To learn more about the program, please visit the SFPE website at:

[\(Click Here\)](#)



SFPE Corporate 100

The SFPE Corporate 100 Program was founded in 1976 to strengthen the relationship between industry and the fire protection engineering community. Membership in the program recognizes those who support the objectives of SFPE and have a genuine concern for the safety of life and property from fire. To join the Corporate 100 Program (Business Membership in SFPE) please contact Sean Kelleher 301-718-2910 ext. 101. To view the Corporate 100 Program brochure and application:

[\(Click Here\)](#)

Saluting our Corporate 100 Members:

LeGrand Engineering, Inc. & Foster Engineering & Consulting, LLC

SFPE International Membership

The Society of Fire Protection Engineers (SFPE) is the professional organization that represents engineers engaged in the fire protection worldwide. Through its membership of over 5000 professionals and more than 65 national and international chapters, SFPE advances the science and practice of fire protection engineering while maintaining a high ethical standard. SFPE and its members serve to make the world a safer place by reducing the burden of unwanted fire through the applications of science and engineering. As an SFPE member you will greatly enhance your career and play an important role in promoting the Fire Protection Engineering profession.

Membership in SFPE brings many benefits. The SFPE's quarterly magazine, SFPE's peer reviewed Journal of Fire Protection Engineering, the opportunity to contribute to the growth of the fire protection engineering profession, Discounts on publications and education programs, SFPE group insurance plans and more!

If you are not already a member, join today!

If you have any questions about membership, please contact Sean Kelleher at skelleher@sfpe.org or 301-718-2910 x101

Save the date !

10th Annual Fire Safety Conference

March 11-12, 2014

Gwinnett Center—Duluth GA

Don't Miss This Event! The Greater Atlanta Chapter of the Society of Fire Protection Engineers announces an outstanding opportunity for professional development and industry networking.

Session Topics:

Fire Detection/Alarms, Fire Sprinklers, Computer Fire Modeling, Storage Occupancies, Flammable & Combustible Liquids, Structural Fire Protection, Special Hazards, Code Issues, Fire Pump Systems, Performance-Based Design, Gulf Oil Spills

Check out the Conference Website

[\(Click Here\)](#)

Download the Conference Brochure

[\(Click Here\)](#)

SFPE Educational & Scientific Foundation

We Need Your Help!

We have many requests for funding to further the science of fire protection engineering. Often we can only partial fund these requests, or in some cases we must decline to fund requests. Even though our Foundation's funds are well invested, the income from them is inadequate to meet all the needs. The bottom line - we just do not have enough money in the Foundation to meet all the needs.

The Foundation has been very busy over the last three years. We have awarded grants in education, applied research, annual scholarships, and annual awards for the advancement and application of professional fire protection engineering, and for research advancing the science of fire protection engineering.

The Foundation wants to be able to fund more projects to further professional fire protection engineering, but to do that, we need to build Foundation funds. Please consider supporting the fire protection profession, which has been good to us all. It's easy to contribute. The Foundation is a 501c3 organization.

Please mail checks to:

The Society of Fire Protection Engineers

7315 Wisconsin Avenue

Suite 620E

Bethesda, MD 20814

SFPE accepts American Express, Visa and Mastercard. To make a payment over the phone with a Credit Card please contact Sean Kelleher at 301-718-2910 ext. 101

Chapter Sponsors

Please consider promoting your company in the CSRA Newsletter and on our website. It's simple! Just complete the Sponsor Form attached to this newsletter and send your business card and check payable to SFPE – CSRA Chapter in care of Tom Allison, 202 Watervale Road, Martinez, GA 30907. Your money is used to support chapter operations and special projects in the community.

AlarmCenterExcellence
WE TRUMP THE COMPETITION

Mike Davenport
CEO and President

Fire
Burglar / Intrusion
Video / CCTV
Access Control

Phone: 803.645.6332
Fax: 803.642.3473
E-mail: mdavenport@acecorp.biz

584 Lakeside Dr.
Aiken, South Carolina 29803
www.acecorp.biz



Jamie Patterson
President

2725 Priceville Road, Gilbert, SC 29054
ph 803.892.2136 | m 803.309.0243
fx 803.892.5632
email jamie@lifeguardsc.com
web lifeguardsc.com

Imagine Your Advertisement Here!

G. Mark LeGrand, P.E., FSFPE
President



Fire Protection Engineering and Consulting

215 Park Avenue SE
Aiken, SC 29801
(803) 502-0657 (phone)

mark@legrandengineering.com
www.legrandengineering.com
(803) 292-1350 (cell)




- Fire Alarm & Detection
- Fire Sprinkler Systems
- Fire Extinguishers
- Range Hood Systems
- Special Hazard Systems
- Sound & Communications
- Integrated Security Applications
- Preventative Maintenance
- Inspection & Testing

West Columbia, SC 803-476-0000
Augusta, GA 706-724-7348



ENGINEERING SERVICES

George H. McCall, P.E.
864 • 908 • 9999

Nine Stratton Place • Greenville, South Carolina 29615-4216
Fax 864 • 234 • 0437 • GMcCall@McCallandSon.com

Foster Engineering & Consulting, LLC



Ralph K. Foster, III, PE
Fire Protection Engineer
1539 Brockwall Drive
Columbia, SC 29206-4410

Phone (803) 787-4757
Mobile (803) 315-1549
FosterEngr@sc.rr.com



2013-2014 Membership Invoice

REGISTRANT INFORMATION:

NAME: _____

COMPANY: _____

POSITION/TITLE: _____

MAILING ADDRESS: _____

PREFERRED PHONE: _____

THIS IS MY HOME CELL BUSINESS PHONE

PREFERRED E-MAIL ADDRESS: _____

THIS IS MY HOME BUSINESS OTHER _____ E-MAIL ADDRESS

THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

THE CHAPTER MAY / MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.**PROFILE INFORMATION:**

1. Are you a member of the International SFPE? (Please select one): **

 Yes, my current grade is: Member Associate Other Member No.: _____ No, please e-mail me membership information. No, not currently interested.

** International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For information on joining the International program, contact any officer for assistance.

2. Professional designations [PE, EIT, NICET, CFPS, etc.]: _____

3. Are you interested in helping with a Chapter committee or special event? Yes Not at this time.**MEMBERSHIP TYPE (Select any that apply):** INDIVIDUAL CHAPTER MEMBER/AFFILIATE \$25.00 CORPORATE SPONSOR^{1 & 2} \$250.00 CORPORATE OR INDIVIDUAL ADVERTISEMENT² \$50.00

¹ This membership includes one individual annual membership and one corporate sponsor website link from the chapter home page through the 2013-2014 membership year. (Please include two business cards with your payment).

² An advertisement the size of a standard business card will be included in our sponsors section of each newsletter (8) and will be posted on our web page for one year.

PAYMENT INFORMATION:**TOTAL ENCLOSED:** \$ _____**CHECK NUMBER:** # _____

Please make checks payable to "CSRA SFPE"

Mail Registration with payment to:

Thomas Allison
202 Watervale Rd.
Martinez, Ga, 30907

The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.



CSRA SFPE Chapter



Sponsor / Advertisement Application / Renewal Form

Type of Form:

New Application

Renewal Form

COMPANY INFORMATION: (Renewals may skip address, phone, & e-mail if no changes)

NAME: _____ POSITION: _____

COMPANY: _____

MAILING ADDRESS: _____

PREFERRED PHONE: _____

PREFERRED E-MAIL ADDRESS: _____

THE CSRA CHAPTER WILL USE THE E-MAIL ADDRESS PROVIDED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

I understand Central Savannah River Chapter has no control over other parties who may gather my company or individual information from advertizing with the chapter. I also agree to hold the Chapter harmless for any information gathered by third parties from any advertisement or sponsorship with the CSRA Chapter.

Please print your Name	Signature & Date
------------------------	------------------

TYPE (Select one):

CORPORATE SPONSOR Notes 1, 2 & 3 \$250.00

CORPORATE OR INDIVIDUAL ADVERTISEMENT Note 1 \$50.00

1. Includes one advertisement in each newsletter for a year (8 newsletters). *(Please include two business cards with your payment).*
2. Includes one corporate sponsor website link from the Chapter home page for one year.
3. Includes one individual annual membership. *(Please include an individual membership form naming the individual membership)*

PAYMENT INFORMATION: TOTAL ENCLOSED: \$ _____

Please make checks payable to "CSRA SFPE"
Mail Registration with payment to:
 Thomas Allison
 202 Watervale Road
 Martinez, Ga, 30907

The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization.

IRS ID# is: 32-0114251.