



CSRA NEWS



CSRA Chapter

2005–2013 Recipient of
SFPE Gold Level
Chapter Excellence Award

Executive Committee:

President:

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Vice-President:

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jason.butler@srs.gov

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Gene Roe
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Treasurer:

Tom Allison, P.E.
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Past President:

Stan Maciaszek, P.E.
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May 2014

Volume 11, Issue 4

Greetings from your President

As this fiscal year as well as my tenure as President comes to an end, I have enjoyed reflecting on the service that our chapter provided over the last year. We completed installation of the fire suppression system at the Silver Bluff Fire Department Headquarters. We worked at Christ Central's Hope & Trinity Centers in Graniteville, SC. We also took advantage of numerous opportunities to spread the word of Fire Protection including participating in Aiken High School's career fair, College Night of the CSRA, and speaking to small school groups during career days. We continue to find and create opportunities to serve. Thank you for all that you have done and continue to do.

During May we will team up with Simplex-Grinnell to host the Tyco FireXchange Education Trailer. This will be an exciting time to see different types of suppression systems and new technology that is being developed.

We will also conduct an Order of the Engineer Induction Ceremony at our next meeting for any engineer who would like to take the oath. I look forward to seeing you there.

Eric Johnson

**PDH Credit is not available
for this month**

Chapter officer elections this month!

Jason Butler - President
Paul Anslow - Vice President
Tom Allison - Treasure
Will Cosey - Secretary

Directions to

Houndslake Country Club Aiken, South Carolina

Going south on the Hitchcock Bypass (Hwy 118), go 1.1 miles from the intersection of Hitchcock and Huntsman, turn right at the second light onto Houndslake Drive at the bottom of the hill, or going north on the Hitchcock Bypass, go 1.1 miles from the intersection of Hitchcock/Pine Log and Silver Bluff, turn left at the first light onto Houndslake Drive. Go around the bend to the club house.

RSVP:

**PLEASE RESPOND to
Gene Roe**

**By NOON on Thursday, May 15th
at 803-952-9535 or**

onmissionfishin2@yahoo.com

**When phoning your RSVP, please
also confirm with an email.**

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Next Meeting: Tuesday, May 20, 2014

Speaker: William Till, MSFPE, CFPS, FSFPE
Organization: Fire Protection Project Engineering Manager , SRS
Topic: 2014 Order of the Engineer Induction Ceremony

Location: Houndslake Country Club
Aiken, SC

Times: 5:30 PM-Social Time
7:00 PM- Induction Ceremony

Meal Price: \$20 for members & \$25 for non-members
Dinner is a buffet

Treasurer's Report

The last meeting has a very good turn-out, with 25 in attendance. A welcome goes out to Jeff Tuttle, our newest member. Congratulations Jeff! The 50/50 was won by Patrick Bradshaw. That's 2 months in a row where our speaker won— see it pays to be a CSRA speaker!

Since the last meeting, we had an income of \$495.00 (50/50 \$7.00, Dues \$25.00, Dining \$463.00) and expenses of \$406.60 (Houndslake Country Club). This brings the current balance to \$4,096.67.

Respectfully submitted by,

Thomas Allison

Meeting Minutes April 15, 2014

The April 15, 2014 CSRA-SFPE meeting was called to order by president Eric Johnson. The March meeting minutes were voted on and approved. Tom Allison gave the Treasurer's report which was voted on and approved. Our newest member, Jeff Tuttle, was recognized. Welcome Jeff. Our next meeting will be May 20 at Houndslake. Stan Maciaszek announced the 2014-2015 CSRA SFPE officer nominations which are as followed: Jason Butler for President, Paul Anslow for Vice President, Will Cosey for Secretary, and Tom Allison for Treasure. If you have any other nominees please notify Stan Maciaszek or Bernie Till.

Old Business:

The TYCO FireXChanger Education trailer will be in Columbia SC on May 8. We would like for all who can make it to Columbia on May 8 to let an officer know for us to reserve you a tour time.

Ralph Foster spoke about an opportunity we have to install a sprinkler system in the CAPA House.

These opportunities have become one of the greatest foundations that we have established in the CSRA-SFPE and to give back to our community. A system that may save a life is the gift that keeps on giving.

New Business:

The 2014 SFPE Conference will be in Long Beach CA. October 12-17.

Tax filing information coming from SFPE-deadline May 15.

Eric Johnson presented at career day to the 2nd grade class at Chukker Creek. Great Job Eric.

Jason Butler reported that the chapter web site has been updated to include links to SFPE Expo and member registration. Great job Jason.

The Order of the Engineer will be held next month. Any one wishing to participate please notify Paul Anslow.

Next meeting will be at Houndslake on May 20. The meeting adjourned.

Jason introduced our speaker, Patrick D. Bradshaw, with Richland County Buildings Codes and Inspections. Patrick gave an in depth overview of the International Fire Code changes from 2006 to 2012. Patrick also spoke about how these modifications effect South Carolina facilities. Thank you Patrick.

Respectfully Submitted,

Gene Roe

Community Involvement

2014 Merit Badge University



The CSRA chapter had 2 members teaching classes about fire protection for the Indian Waters Council of the Boy Scouts of America March 29, 2014 at USC's Swearingen Engineering Center in Columbia, SC.

Patrick Bradshaw taught Fire Safety merit badge which teaches scouts about fire prevention at home and away from their homes. The class also presented fire service careers that scouts may pursue when they are older including Fire Protection Engineering.

Paul Anslow taught Engineering merit badge which teaches scouts about engineering and career opportunities available to them. Paul said "Fire Protection Engineering is an easy sale to the scouts considering the demand for new Fire Protection Engineers, the starting salary, and the travel opportunities available."

Between Patrick and Paul - 50 scouts learned about careers available to them in Fire Protection Engineering.

SFPE Corporate 100

The SFPE Corporate 100 Program was founded in 1976 to strengthen the relationship between industry and the fire protection engineering community. Membership in the program recognizes those who support the objectives of SFPE and have a genuine concern for the safety of life and property from fire. To join the Corporate 100 Program (Business Membership in SFPE) please contact Sean Kelleher 301-718-2910 ext. 101. To view the Corporate 100 Program brochure and application:

[\(Click Here\)](#)

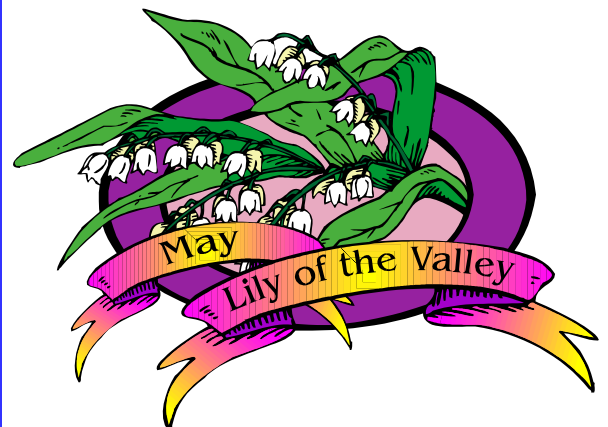
Saluting our Corporate 100 Members:

LeGrand Engineering, Inc. & Foster Engineering & Consulting, LLC

ALLIED PROFESSIONALS

The CSRA chapter has many individuals on our mailing list who do not qualify for Professional or Associate Member status with SFPE but are still interested in the services that the organization provides. In 2000, SFPE began to recognize such individuals and has created the Allied Professionals program to reach out to such individuals to give them the opportunity to interact with the fire protection engineering community. Without membership in SFPE. This is a special program to meet the needs of those with whom the engineering community works on a daily basis. To learn more about the program, please visit the SFPE website at:

[\(Click Here\)](#)



SFPE International News

SFPE Welcomes New SFPE Spain Chapter and University of Illinois Student Chapter

SFPE would like to take this opportunity to welcome the newly formed Spain Chapter and the University of Illinois Student Chapter to our network of chapters supporting the SFPE mission all over the globe. Welcome aboard!

Oklahoma SFPE Chapter

A task group of volunteers from OK SFPE has worked together to establish minimum standards for the practice of fire protection engineering within the State of Oklahoma. This task group is made up of individuals with experience as engineers, contractors, and authorities having jurisdiction. In July of 2013 SFPE approved the first draft based on its compliance with existing SFPE, NICET, and NSPE Position Statements. In August of 2013 OK SFPE began the open comment period among its members. Monthly OK SFPE meetings were held to discuss the standards; comments from these meetings were incorporated into the working draft. To review the current draft minimum standards, background documentation, and the task group members, please visit the OK SFPE website at:

[\(Click Here\)](#)

Save the Date

Mark your calendars to attend this year's SFPE premier events. Join leaders in the profession from around the world for networking and continuing education all while earning CEUs to meet your requirements.

2014 SFPE Conference and Expo

October 12-17, 2014

Location: Hilton Long Beach & Executive Center in Long Beach, CA.

Register by September 17 and SAVE!

Attend the **ONLY** forum designed to solve today's challenges in fire protection engineering. Join leaders in the profession for an unique educational experience that is designed to keep you a step ahead. The two-day Engineering Technology Conference highlights presentations on advanced and cutting-edge practices in fire protection engineering. Following the conference, SFPE will present a series of professional development seminars taught by the profession's leading experts.

Earn valuable CEUs to meet your licensing requirements.

- Over 50 exhibits showcasing innovative products and services.
- Choose from more than 50 presentations focused on fire protection engineering.
- Network with top professional in the world.
- Get training from leading subject matter experts in the field.

Visit the [conference website](#) for the most up to date details.

SFPE International Membership

The Society of Fire Protection Engineers (SFPE) is the professional organization that represents engineers engaged in the fire protection worldwide. Through its membership of over 5000 professionals and more than 65 national and international chapters, SFPE advances the science and practice of fire protection engineering while maintaining a high ethical standard. SFPE and its members serve to make the world a safer place by reducing the burden of unwanted fire through the applications of science and engineering. As an SFPE member you will greatly enhance your career and play an important role in promoting the Fire Protection Engineering profession.

Membership in SFPE brings many benefits. The SFPE's quarterly magazine, SFPE's peer reviewed Journal of Fire Protection Engineering, the opportunity to contribute to the growth of the fire protection engineering profession, Discounts on publications and education programs, SFPE group insurance plans and more!

If you are not already a member, join today!

If you have any questions about membership, please contact Sean Kelleher at skelleher@sfpe.org. or 301-718-2910 x101

Chapter Sponsors

Please consider promoting your company in the CSRA Newsletter and on our website. It's simple! Just complete the Sponsor Form attached to this newsletter and send your business card and check payable to SFPE – CSRA Chapter in care of Tom Allison, 202 Watervale Road, Martinez, GA 30907. Your money is used to support chapter operations and special projects in the community.

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*Your Advertisement
Could Be Here Too!*

G. Mark LeGrand, P.E., FSFPE
President



Fire Protection Engineering and Consulting

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Ralph K. Foster, III, PE
Fire Protection Engineer
1539 Brockwall Drive
Columbia, SC 29206-4410

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Mobile (803) 315-1549
FosterEngr@sc.rr.com



2013-2014 Membership Invoice

REGISTRANT INFORMATION:

NAME: _____

COMPANY: _____

POSITION/TITLE: _____

MAILING ADDRESS: _____

PREFERRED PHONE: _____

THIS IS MY HOME CELL BUSINESS PHONE

PREFERRED E-MAIL ADDRESS: _____

THIS IS MY HOME BUSINESS OTHER _____ E-MAIL ADDRESS

THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

THE CHAPTER MAY / MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.**PROFILE INFORMATION:**

1. Are you a member of the International SFPE? (Please select one): **

 Yes, my current grade is: Member Associate Other Member No.: _____ No, please e-mail me membership information. No, not currently interested.

** International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For information on joining the International program, contact any officer for assistance.

2. Professional designations [PE, EIT, NICET, CFPS, etc.]: _____

3. Are you interested in helping with a Chapter committee or special event? Yes Not at this time.**MEMBERSHIP TYPE (Select any that apply):** INDIVIDUAL CHAPTER MEMBER/AFFILIATE \$25.00 CORPORATE SPONSOR^{1 & 2} \$250.00 CORPORATE OR INDIVIDUAL ADVERTISEMENT² \$50.00

¹ This membership includes one individual annual membership and one corporate sponsor website link from the chapter home page through the 2013-2014 membership year. (Please include two business cards with your payment).

² An advertisement the size of a standard business card will be included in our sponsors section of each newsletter (8) and will be posted on our web page for one year.

PAYMENT INFORMATION:**TOTAL ENCLOSED:** \$ _____**CHECK NUMBER:** # _____

Please make checks payable to "CSRA SFPE"

Mail Registration with payment to:

Thomas Allison
202 Watervale Rd.
Martinez, Ga, 30907

The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.



CSRA SFPE Chapter



Sponsor / Advertisement Application / Renewal Form

Type of Form:

New Application

Renewal Form

COMPANY INFORMATION: (Renewals may skip address, phone, & e-mail if no changes)

NAME: _____ POSITION: _____

COMPANY: _____

MAILING ADDRESS: _____

PREFERRED PHONE: _____

PREFERRED E-MAIL ADDRESS: _____

THE CSRA CHAPTER WILL USE THE E-MAIL ADDRESS PROVIDED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

I understand Central Savannah River Chapter has no control over other parties who may gather my company or individual information from advertizing with the chapter. I also agree to hold the Chapter harmless for any information gathered by third parties from any advertisement or sponsorship with the CSRA Chapter.

Please print your Name

Signature & Date

TYPE (Select one):

CORPORATE SPONSOR Notes 1, 2 & 3

\$250.00

CORPORATE OR INDIVIDUAL ADVERTISEMENT Note 1

\$50.00

- 1. Includes one advertisement in each newsletter for a year (8 newsletters). *(Please include two business cards with your payment).*
- 2. Includes one corporate sponsor website link from the Chapter home page for one year.
- 3. Includes one individual annual membership. *(Please include an individual membership form naming the individual membership)*

PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ _____

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