



# CSRA NEWS



October 2014

Volume 11, Issue 7

**CSRA Chapter**

**2005–2014 Recipient of  
SFPE Gold Level  
Chapter Excellence Award**

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## Greetings from your President

Please congratulate Stan Maciaszek, Ralph Foster, and Jamie Patterson for receiving the Hat's Off Award at the SFPE International Conference in Long Beach, CA. The award was received for all their hard work with the installation of the sprinkler system to help protect the fire fighters at the Silver Bluff Fire Department. If you missed the article, please check out our website. ([CLICK HERE](#))

As a reminder, we typically do not have a regularly scheduled December meeting. However, our chapter will have a joint meeting on December 17<sup>th</sup> with the ASCE Midlands Chapter in West Columbia, SC. Ralph Foster will be presenting about the Requirements for UG Fire Lines. A busy time of year for everyone, having a good representation from our chapter would be greatly appreciated. ([CLICK HERE](#))

As many holidays are approaching in the next few months, please keep fire safety a priority. Tips for ensuring you have a happy and fire-safe holiday season can be found [HERE](#), and Christmas tree fire safety can be found [HERE](#). If you haven't seen the Christmas tree fire conducted by NIST, you should check it out [HERE](#). The video shows the risk of fire starting with a Christmas tree not properly maintained.

Have a safe and happy holiday season.

Respectfully,

*Jason*

## PDH Stamp

### Directions to

### Somewhere In Augusta

From Aiken or Columbia take I-20 East toward Augusta. Take exit 199 for GA-28 / Washington Rd toward Augusta. Turn left onto GA-28/Washington Rd. The restaurant is on the right after the third light. The facility address is 2820 Washington Rd, Augusta, GA 30909.

**RSVP:**

**Will Cosey**  
By **NOON** on Thursday, Nov. 13th  
at [will.cosey@gmail.com](mailto:will.cosey@gmail.com)

**OR**

[Sign up using the Website!](#)

## Next Meeting: Tuesday, November 18, 2014

**Speaker:** Rick Jeffress, ARM, CET, CFPS - Business Development  
**Organization:** Fike Corporation  
**Topic:** Video Image Detection

**Location:** Somewhere In Augusta (706) 739-0002  
 Augusta, GA

**Times:** 5:30 PM-Social Time  
 7:00 PM-Technical Presentation

**Meal Price:** Member Pays for Meal

## Treasurer's Report

Treasurer's Report 10/31/14

The CSRA Chapter currently has 35 paid members, which is very good considering the fiscal year started in September. SimplexGrinnel and McCall and Son both renewed their Corporate Sponsor and Corporate Supporter status, respectively. Thank you very much for your support! Dale Wilm won the 50/50 and donated the entire \$5.00 pot back to the Chapter. Thanks Dale!

Since the last meeting, the Chapter had an income of \$485.78 (Dues \$175, Sponsor \$200, Supporter \$43.75, Gifts \$5, Interest \$0.03, Meeting \$57, 50/50 \$5) and expenses of \$654.18 (PayPal \$12.19, Projector \$641.99), for a net decrease of \$168.40. This brings the total in the accounts to \$4,860.79.

Respectfully submitted,

*Thomas L. Allison*

## Meeting Highlights October 21, 2014

[\(Click Here for Full Meeting Minutes\)](#)

Jason called the meeting to order and welcomed our members, recognized two renewing members and a new company sponsorship. Our speaker canceled at the last minute and Ralph Foster volunteered to present on "Renovations and Upfits to Existing Sprinkler Systems." Thank you Ralph for stepping in on such short notice.

The September Meeting Minutes were accepted as published.

The Treasurer's Report were accepted as published.

The next meeting will be 11/18/14 at "Somewhere in Augusta", Augusta, GA. Our speaker will be Speaker: Rick Jeffres, Fike Corporation presenting on Fire/Smoke Detection Technology

Old Business:

CAPA House – Ralph provided an update.

College Night - Jason Butler, Tom Allison, Nick Everett, and Mark LeGrand worked the booth and were thanked for their participation.

Jason asked for volunteers for the following committees - Sprinkler Installation Projects, Order of the Engineer, and Media Relations. If interested please contact a chapter officer. .

CSRA-SFPE.org Website - Jason has been working to update and make changes to the website. Please check out the website.

The 50/50 drawing was won by Dale Wilm, who donated it back to the Chapter.

New Business:

Past President's Recognition & Award - Jason Butler will recognize Eric Johnson at the next meeting.

Meeting locations – because of the increase of fees charged at Houndslake, the chapter will be rotating out meetings between Aiken, Columbia, and Augusta.

Jason showed member SFPE's new Logo. The logo will eventually be available for purchase on shirts. .

Future SFPE International Conference & Expo locations and dates are available on the website.

Stan reported the new Fire Protection Handbook will be published in late 2015. There are 79 Chapters worldwide.. The SFPE International has developed and is beginning to implement their strategic plan for the Society. More information may be found on the website.

Paul & Jason review LLR's policy on PDH hours and chapter will be offering 1 PDH per meeting to keep us in line with LLR. :

Jason reported a credit card was authorized at the Executive Board for the Chapter to pay for administrative essentials and for the speaker's meal where a check is not accepted.

A projector was purchased for the use of the Chapter in presentations.

Motion to adjourn business meeting – unanimously passed.

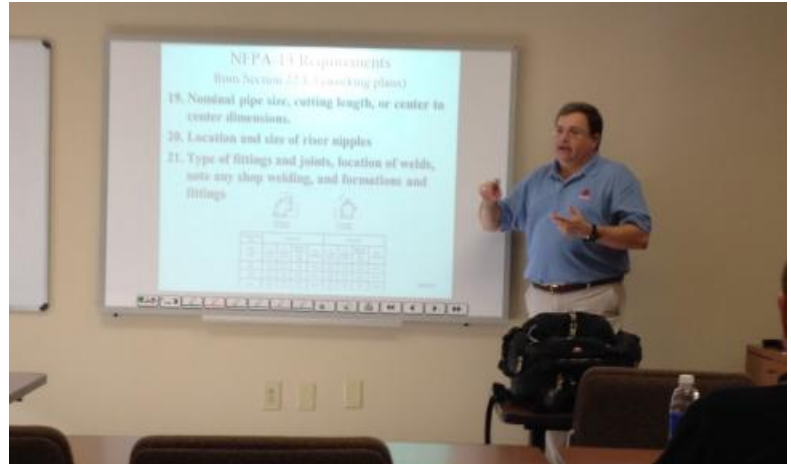
Respectfully submitted - *Will Cozey*

## Chapter Provides 2nd Sprinkler Plan Review Class

Ralph Foster taught his second class this year for the Florence area code officials on reviewing sprinkler shop drawings. The 6 hour class covers basic topics from how to use an Architectural Scale, to reading shop drawings and reviewing hydraulic calculations. The class is a mixture of lecture and hands on review of actual shop drawings, hydraulic calculations and seismic bracing calculations.

The class is provided free of charge to the local officials. Ralph said, "I know AHJs have very small training budgets and I want to give back to the folks who helped me while I was working with the State Fire Marshal's Office".

Ralph donates his time and expenses for teaching the classes.



### ALLIED PROFESSIONALS

The CSRA chapter has many individuals on our mailing list who do not qualify for Professional or Associate Member status with SFPE but are still interested in the services that the organization provides. In 2000, SFPE began to recognize such individuals and has created the Allied Professionals program to reach out to such individuals to give them the opportunity to interact with the fire protection engineering community, without membership in SFPE. This is a special program to meet the needs of those with whom the engineering community works on a daily basis. To learn more about the program, please visit the SFPE website at:

[\(Click Here\)](#)

### SFPE Corporate 100

The SFPE Corporate 100 Program was founded in 1976 to strengthen the relationship between industry and the fire protection engineering community. Membership in the program recognizes those who support the objectives of SFPE and have a genuine concern for the safety of life and property from fire. To join the Corporate 100 Program (Business Membership in SFPE) please contact Julie Gordon at 301-915-9721. To view the Corporate 100 Program brochure and application:

[\(Click Here\)](#)

### Saluting our Corporate 100 Members:

LeGrand Engineering, Inc. and Foster Engineering & Consulting, LLC

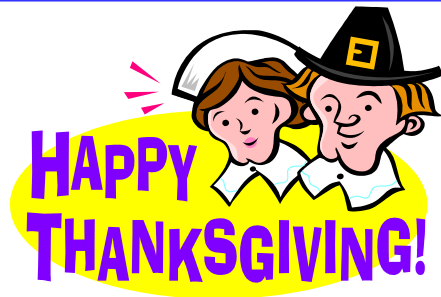
## Save the Dates



### SFPE Greater Atlanta Chapter - 11th Annual Fire Safety Conference

This informative conference will be held March 17th and 18th, 2014 at the Gwinnett Center located at 6400 Sugarloaf Parkway in Duluth, GA. The conference will offer several full and partial day seminars to choose from.

See more details at [www.sfpeatlanta.org](http://www.sfpeatlanta.org)!



### Membership Chair Message

Greetings!

I'm Stan Hill and I'm serving as this years Membership Committee Chair. I am pleased to report the CSRA chapter is off to a great start!

As of the end of October, the chapter has 33 active members. Of those, 18 are currently members of SFPE International. For the math wizards out there - 55% SFPE International membership.

Three chapter members attended the SFPE Conference & Expo in Long Beach, CA where the CSRA Chapter received its 10th *CONSECUTIVE* SFPE Gold Level Chapter Excellence Award. Also at the conference, three members received the "Hat's Off Award" for their volunteer work in the community.

Is any doubt that we lead the way in SFPE!

Thanks,

*Stan Hill*

### Don't Miss the CSRA Website



**What you're not registered!!!**

**What are you waiting for?**

The CSRA website is ready help you with :

- ⇒ Meeting registration,
- ⇒ Membership renewal,
- ⇒ E-mail for newsletters and announcements,
- ⇒ Past Newsletters, and
- ⇒ Chapter announcements, and more!!!

**Hurry Before You Miss It!**

### SFPE 2015 Annual Conference

Paul Anslow received the 2014 Gold Level Chapter Excellence Award from Carl Baldassarra, SFPE president.

This is the chapter's 10<sup>th</sup> consecutive Gold level award from SFPE.



### Taking in the Sites!



Stan Maciaszek and Ralph Foster receive their Hats Off Award presented by Carl Baldassarra, SFPE President. Jamie Patterson was not able to attend and receive his award.

### Hat's Off Awards



Stan Maciaszek, Paul Anslow, Sarah & Ralph Foster enjoyed Sunday Brunch aboard the Queen Mary anchored in Long Beach, California before the conference.



Chapter Sponsors

Please consider promoting your company in the CSRA Newsletter and on our website. It's simple! Just complete the Sponsor Form attached to this newsletter and send your business card and check payable to SFPE – CSRA Chapter in care of Tom Allison, 202 Watervale Road, Martinez, GA 30907. Your money is used to support chapter operations and special projects in the community.

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*You Could Be Here  
Too!*

G. Mark LeGrand, P.E., FSFPE  
President



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CSRA SFPE Chapter



2014-2015 Membership Invoice

REGISTRANT INFORMATION:

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PREFERRED PHONE: \_\_\_\_\_

THIS IS MY  HOME  CELL  BUSINESS PHONE

PREFERRED E-MAIL ADDRESS: \_\_\_\_\_

THIS IS MY  HOME  BUSINESS  OTHER \_\_\_\_\_ E-MAIL ADDRESS

THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

THE CHAPTER  MAY /  MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.

PROFILE INFORMATION:

1. Are you a member of the International SFPE? (Please select one): \*\*

Yes, my current grade is:  Fellow  Professional  Associate  Student  Other

Member No.: \_\_\_\_\_

No, please e-mail me membership information.  No, not currently interested.

\*\* International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For information on joining the International program, contact any officer for assistance.

2. Professional designations [PE, EIT, NICET, CFPS, etc.]: \_\_\_\_\_

3. Are you interested in helping with a Chapter committee or special event?  Yes  Not at this time.

CHAPTER MEMBERSHIP TYPE (Select one):

INDIVIDUAL CHAPTER MEMBER/AFFILIATE \$25.00

CORPORATE SPONSORED MEMBERSHIP NOTE 1 \$0.00

Corporate Sponsor \_\_\_\_\_

<sup>1</sup> A paid Corporate Sponsor may include up to two individual chapter memberships at no additional cost

PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ \_\_\_\_\_

CHECK NUMBER: # \_\_\_\_\_

Please make checks payable to "CSRA SFPE"

Mail Registration with payment to:

Thomas Allison  
202 Watervale Rd.  
Martinez, Ga, 30907

The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.



CSRA SFPE Chapter



# Sponsor / Supporter 2014-2015 Application / Renewal Form

**Type of Form:**

New Application

Renewal Form

**COMPANY INFORMATION:** (Renewals may skip address, phone, & e-mail if no changes)

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PREFERRED PHONE: \_\_\_\_\_

PREFERRED E-MAIL ADDRESS: \_\_\_\_\_

*THE CSRA CHAPTER WILL USE THE E-MAIL ADDRESS PROVIDED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.*

I understand Central Savannah River Chapter has no control over other parties who may gather my company or individual information from advertizing with the chapter. I also agree to hold the Chapter harmless for any information gathered by third parties from any advertisement or sponsorship with the CSRA Chapter.

\_\_\_\_\_  
Please print your Name

\_\_\_\_\_  
Signature & Date

**TYPE (Select one):**

CORPORATE SPONSOR Notes 1, 2 & 3

\$200.00

CORPORATE OR INDIVIDUAL SUPPORTER Note 1

\$50.00

1. Includes one advertisement in each newsletter for a year (8 newsletters). *(Please include two business cards with your payment).*
2. Includes one corporate sponsor website link from the Chapter home page for one year.
3. Includes two individual annual memberships. *(Please include an individual membership forms naming the individual memberships)*

**PAYMENT INFORMATION:**

**TOTAL ENCLOSED: \$** \_\_\_\_\_

**NOTE: All Corporate Sponsor and Supporters will expire 9/1/2015.**  
**(Contact the Treasurer for prorated payment amounts)**  
***Please make checks payable to "CSRA SFPE"***

***Mail Registration with payment to:***

Thomas Allison  
202 Watervale Road  
Martinez, Ga, 30907

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