



# CSRA NEWS



CSRA Chapter

2005–2013 Recipient of  
SFPE Gold Level  
Chapter Excellence Award

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(803) 787-4757

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[will.cosey@gmail.com](mailto:will.cosey@gmail.com)

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(803) 725-1810

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**Past President:**

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September 2014

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## Greetings from your President

Welcome back CSRA SFPE members. I hope you all have had a great summer and enjoyed the nice weather. First, I would like to introduce myself as the new President of the Chapter and tell you how honored I am to be in this position. I am originally from Massachusetts, where I obtained my B.S in Civil Engineering and my M.S. in Fire Protection Engineering from Worcester Polytechnic Institute (WPI). I currently work at the Savannah River Site as a Fire Protection Engineer in the Tritium Facilities.

This time last year, we made the commitment to expand the capabilities of our website ([www.csra-sfpe.org](http://www.csra-sfpe.org)). I am here to tell you, we have exceeded what we set to accomplish. Membership applications, sponsorship forms, and meeting attendance can now be submitted on our website. Payments can be made via PayPal or given to the Treasurer at meetings. The website will be used to foster newsletters, membership rosters, email communications, and much more. Thanks to all who have contributed to this effort.

Special thanks to those who volunteered to work on the CAPA House and who will attend the 2014 CSRA College Night.

As always, we encourage members to bring family, friends, new members, co-workers, and neighbors to our meetings. All are welcome.

The unity between our chapter is what makes us an exceptional chapter and is what continues to give us the Gold Chapter Excellence Award year after year....."Coming together is a beginning; keeping together is progress; working together is success." - Henry Ford

Respectfully,

*Jason*

## PDH Stamp

### Directions to Houndslake Country Club Aiken, South Carolina

Going south on the Hitchcock Bypass (Hwy 118), go 1.1 miles from the intersection of Hitchcock and Huntsman, turn right at the second light onto Houndslake Drive at the bottom of the hill, or going north on the Hitchcock Bypass, go 1.1 miles from the intersection of Hitchcock/Pine Log and Silver Bluff, turn left at the first light onto Houndslake Drive. Go around the bend to the club house.

**RSVP:**

**PLEASE RESPOND to  
Will Cosey**

**By NOON on Thursday, Sep. 11th  
at (803) 645-1006**

[will.cosey@gmail.com](mailto:will.cosey@gmail.com)

**OR**

**[Signup using our Website!](#)**

**Inside this issue:**

President's Corner	1
Treasurer's Report	2
Meeting Minutes	2
CSRA News	3
SFPE Corporate100	3
SFPE International	4
Chapter Sponsors	5

## Next Meeting: Tuesday, September 16, 2014

**Speaker:** Jamie Patterson, President  
**Organization:** Lifeguard Fire Protection  
**Topic:** Sprinkler System Inspection

**Location:** Houndslake Country Club  
Aiken, SC

**Times:** 5:30 PM-Social Time  
7:00 PM-Technical Presentation

**Meal Price:** \$20 for members and guest & \$25 for non-members  
Dinner is a buffet

## Treasurer's Report

Treasurer's Report 5/20 to 9/18/2014

The Order of the Ring ceremony brought the attendance up to 27 persons. The ceremony had income of \$80 for the rings and expenses of \$80 for the rings and \$55 for shipping and handling fees. The 50/50 resulted in \$11 income. The meals cost \$337.46 with \$520 collected. A returned check and accompanying bank fee cost \$20. Total inflows were \$611, while total outflows were \$492.46, bringing the bank balance to \$4,215.21.

As a reminder, the new season means that \$25 in annual dues are due in September.

Respectfully submitted,

*Thomas L. Allison*

## Meeting Minutes May 20, 2014

The meeting was called to order, all were welcomed and appreciation was expressed for being here for this meeting and Order of the Engineer ceremony. We have eight inductees tonight accompanied by their guests. The meeting agenda will be slightly modified to allow the inductees and guest to partake of the buffet and begin their meal while we conduct a short business meeting.

The newsletter contained the April Meeting Minutes: A motion was made and passed to accept minutes as published.

Newsletter containing the Treasurer's Report and other details: A motion was made and passed to accept the report as published.

The next meeting will be September 16, 2014 at the Houndslake Country Club, Aiken, SC and the speaker will be announced later.

Old Business:

Officer Nominations: Bernie & Stan presented the slate of officers: Jason Butler for President, Paul Anslow for Vice President, Will Co-sey for Secretary, and Tom Allison for Treasurer. A motion was made and passed to accept the slate of officers.

Eric Johnson appointed Stan Hill as chair of the membership committee.

CAPA House: Ralph Forrester reported the house was surveyed and it is moving forward. Questions remain about the water service tap and metering. Solicitation with vendors began at the SC/NC Joint AFSA Conference for donations of equipment.

Tyco Fire XChange Education Trailer Exhibit: The exhibit was held on May 8<sup>th</sup> at Simplex in Columbia, SC. Thanks to all who attended. There was a good turn out with about 30 attendees from various engineering firms or end users.

2014 SFPE Conference: Reminder the conference is October 12-17, 2014 in Long Beach, CA.

New Business:

Chapter Excellence Award: Eric will complete the paperwork and forward to current and elected officers, as well as Chapter leadership for review.

Career day: Eric Johnson will be presenting at Chucker Creek Elementary 4<sup>th</sup> grade class.

P.E. Examination Update: Stan provided an update on the current initiative to turn the NCEES examination process to a computer based exam. Over 50,000 examinees sat for the computer based F.E. exam. Each exam was individually different. The FPE P.E. exam is slated to be computer based in 2017. Current FPE P.E.'s need to continue to work on questions to populate the exam base for this transition. The 2014 and 2015 P.E. exams are already established and ready for the examination process. Also, based on review by NCEES, the FPE exam was the best exam with no double answers, not too difficult, and not too easy in its examination. Stan continues to support the examination process and requests through attendance at NCEES meetings.

Motion to adjourn business meeting – unanimously passed.

Submitted by,  
*Will Co-sey*

## 2014 Order of The Engineer Ceremony



The CSRA chapter conducted an order of the Ring ceremony May 20, 2014. The following are our newest inductees:

Mr. Christopher T. Burke  
 Mr. Michael Patrick Cavin  
 Mr. Kevin R. Crocker  
 Mr. Kevin Michael Cross  
 Mr. Joshua J. Hill  
 Mr. Stanton G. Hill  
 Ms. Liie Lumiste  
 Mr. Kirk O. Sheppard

**Congratulations to all of the inductees. Wear your rings with pride as a symbol of pride, prestige, honor, and professionalism among all engineers.**

### ALLIED PROFESSIONALS

The CSRA chapter has many individuals on our mailing list who do not qualify for Professional or Associate Member status with SFPE but are still interested in the services that the organization provides. In 2000, SFPE began to recognize such individuals and has created the Allied Professionals program to reach out to such individuals to give them the opportunity to interact with the fire protection engineering community, without membership in SFPE. This is a special program to meet the needs of those with whom the engineering community works on a daily basis. To learn more about the program, please visit the SFPE website at:

[\(Click Here\)](#)



### SFPE Corporate 100

The SFPE Corporate 100 Program was founded in 1976 to strengthen the relationship between industry and the fire protection engineering community. Membership in the program recognizes those who support the objectives of SFPE and have a genuine concern for the safety of life and property from fire. To join the Corporate 100 Program (Business Membership in SFPE) please contact Julie Gordon at 301- 915-9721. To view the Corporate 100 Program brochure and application:

[\(Click Here\)](#)

### **Saluting our Corporate 100 Members:**

LeGrand Engineering, Inc. and Foster Engineering & Consulting, LLC

## SFPE International Membership

The Society of Fire Protection Engineers (SFPE) is the professional organization that represents engineers engaged in the fire protection worldwide. Through its membership of over 5000 professionals and more than 65 national and international chapters, SFPE advances the science and practice of fire protection engineering while maintaining a high ethical standard. SFPE and its members serve to make the world a safer place by reducing the burden of unwanted fire through the applications of science and engineering. As an SFPE member you will greatly enhance your career and play an important role in promoting the Fire Protection Engineering profession.

Membership in SFPE brings many benefits. The SFPE's quarterly magazine, SFPE's peer reviewed Journal of Fire Protection Engineering, the opportunity to contribute to the growth of the fire protection engineering profession, Discounts on publications and education programs, SFPE group insurance plans and more!

If you are not already a member, join today! ([Click Here](#))

If you have any questions about membership, please contact Julie Gordon at [jgordon@sfpe.org](mailto:jgordon@sfpe.org). or 301- 915-9721

### Changes at Headquarters

SFPE is pleased to announce that Julie Gordon will be moving into the newly revised position of Membership and Chapter Relations Manager, effective Monday, August 4. Having spent the last 16 years at SFPE overseeing education and meetings, Julie brings a considerable amount of institutional knowledge to the position as well as existing and strong relationships with so many of our members and chapters. Julie will manage all membership programs and services, including the Corporate 100 Partner Program and the Alliance for Young Engineers. She will also serve as the staff liaison to our chapters, working closely with chapter leadership and the chapter coordinating groups in Europe and Asia. In that capacity, she will work to strengthen the relationships between the chapters and HQ and look to create new opportunities and value propositions for all SFPE's stakeholders. Please join me in welcoming Julie to her new position and wishing her many more years of success at SFPE. She can be reached at [jgordon@sfpe.com](mailto:jgordon@sfpe.com).

SFPE is also pleased to announce that Melissa Franco will be moving into the newly revised position of Marketing and Meetings Manager, also effective Monday, August 4. Melissa joined SFPE late last year and has been instrumental in organizing our HR, payroll, accounting and office operations. In the past couple months, Melissa has been able to shift her responsibilities to lead the Phase 1 redesign of the SFPE website and new branding for the Society and the Foundation, all of which will be showcased at the 2014 SFPE Conference and Expo in Long Beach. In her new role, Melissa will also continue working with Tara Wilson and Sarah Rico who are with the Eventsia Group, a meetings and events consultancy, to deliver the premier events SFPE is known to produce. Melissa will also be responsible for the planning and execution of professional development seminars, online training courses and webinars, publication sales, newsletters and promotional correspondence. Please join me in welcoming Melissa to her new position in SFPE and wishing her well as she works to develop and enhance a stronger global brand and presence for SFPE worldwide. She can be reached at [mfranco@sfpe.org](mailto:mfranco@sfpe.org).

### Check out the CSRA Website

That's right—we are in full swing with the new website. Jason has been busy getting the site up and running and we are ready for everyone to register and use the site. The site Features:

- ⇒ Meeting registration,
- ⇒ Membership renewal,
- ⇒ E-mail for newsletters and announcements,
- ⇒ Past Newsletters, and
- ⇒ Chapter announcements, and more!!!

So What are you waiting for??? Head to the site and get registered TODAY!!!

([www.csra-sfpe.org](http://www.csra-sfpe.org))



### Chapter Sponsors

Please consider promoting your company in the CSRA Newsletter and on our website. It's simple! Just complete the Sponsor Form attached to this newsletter and send your business card and check payable to SFPE – CSRA Chapter in care of Tom Allison, 202 Watervale Road, Martinez, GA 30907. Your money is used to support chapter operations and special projects in the community.

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Aiken, South Carolina 29803  
www.acecorp.biz



**Jamie Patterson**  
President

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fx 803.892.5632  
email jamie@lifeguardsc.com  
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Columbia, SC 29206-4410

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Mobile (803) 315-1549  
FosterEngr@sc.rr.com



CSRA SFPE Chapter



2014-2015 Membership Invoice

REGISTRANT INFORMATION:

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PREFERRED PHONE: \_\_\_\_\_

THIS IS MY  HOME  CELL  BUSINESS PHONE

PREFERRED E-MAIL ADDRESS: \_\_\_\_\_

THIS IS MY  HOME  BUSINESS  OTHER \_\_\_\_\_ E-MAIL ADDRESS

THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

THE CHAPTER  MAY /  MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.

PROFILE INFORMATION:

1. Are you a member of the International SFPE? (Please select one): \*\*

Yes, my current grade is:  Fellow  Professional  Associate  Student  Other

Member No.: \_\_\_\_\_

No, please e-mail me membership information.  No, not currently interested.

\*\* International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For information on joining the International program, contact any officer for assistance.

2. Professional designations [PE, EIT, NICET, CFPS, etc.]: \_\_\_\_\_

3. Are you interested in helping with a Chapter committee or special event?  Yes  Not at this time.

CHAPTER MEMBERSHIP TYPE (Select one):

INDIVIDUAL CHAPTER MEMBER/AFFILIATE \$25.00

CORPORATE SPONSORED MEMBERSHIP NOTE 1 \$0.00

Corporate Sponsor \_\_\_\_\_

1 A paid Corporate Sponsor may include up to two individual chapter memberships at no additional cost

PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ \_\_\_\_\_

CHECK NUMBER: # \_\_\_\_\_

Please make checks payable to "CSRA SFPE"

Mail Registration with payment to:

Thomas Allison
202 Watervale Rd.
Martinez, Ga, 30907

The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.



CSRA SFPE Chapter



# Sponsor / Supporter 2014-2015 Application / Renewal Form

**Type of Form:**

New Application

Renewal Form

**COMPANY INFORMATION:** (Renewals may skip address, phone, & e-mail if no changes)

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PREFERRED PHONE: \_\_\_\_\_

PREFERRED E-MAIL ADDRESS: \_\_\_\_\_

**THE CSRA CHAPTER WILL USE THE E-MAIL ADDRESS PROVIDED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.**

I understand Central Savannah River Chapter has no control over other parties who may gather my company or individual information from advertizing with the chapter. I also agree to hold the Chapter harmless for any information gathered by third parties from any advertisement or sponsorship with the CSRA Chapter.

\_\_\_\_\_  
Please print your Name

\_\_\_\_\_  
Signature & Date

**TYPE (Select one):**

CORPORATE SPONSOR Notes 1, 2 & 3

\$200.00

CORPORATE OR INDIVIDUAL SUPPORTER Note 1

\$50.00

1. Includes one advertisement in each newsletter for a year (8 newsletters). *(Please include two business cards with your payment).*
2. Includes one corporate sponsor website link from the Chapter home page for one year.
3. Includes two individual annual memberships. *(Please include an individual membership forms naming the individual memberships)*

**PAYMENT INFORMATION:**

**TOTAL ENCLOSED: \$** \_\_\_\_\_

**NOTE: All Corporate Sponsor and Supporters will expire 9/1/2015.  
(Contact the Treasurer for prorated payment amounts)  
Please make checks payable to "CSRA SFPE"**

**Mail Registration with payment to:**

Thomas Allison  
202 Watervale Road  
Martinez, Ga, 30907

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