



CSRA NEWS



April 2015

Volume 12, Issue 4

CSRA Chapter

**2005–2014 Recipient of
SFPE Gold Level
Chapter Excellence Award**

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Inside this issue:

President's Corner	1
Treasurer's Report	2
Meeting Minutes	2
CSRA News	3
Membership	3
Allied Professionals	4
SFPE Corporate100	4
Save the Date	
Chapter Sponsors	5

Greetings from your President

With the nice weather right around the corner, we can't lose sight of fire safety in the home, at work, or outdoors. This time of year lends itself to activities that could easily result in an uncontrolled fire like grilling, campfires, or burning brush while cleaning your yard. Members of the chapter are encouraged to inform the community about the importance of maintaining fire safety. According to the National Interagency Fire Center (NIFC), uncontrolled wildfires contributed to over nine million acres burned in 2012, one of the worst fire seasons in decades. We need to be cognizant of our surroundings and how we can make the community safer. Please visit [NEPA Wildfires](#) for information on how to implement wildfire safety in and around your home and in your community.

Our most recent visit to the CAPA House was on Saturday, March 28th. Thank you all who showed up to help out. We have a few more trips to Beaufort to finish this job. When finished, we will provide the children with a safer place to live.

The PE problem writing session will be held at the SimplexGrinnell office in Columbia, SC, on April 21st. Chris Jelenewicz from SFPE International will moderate. If you are interested, please [register](#) using our website. All registrants will be contacted closer to the date. Chris will be the speaker for our meeting. Please come support our chapter and SFPE International this month.

Respectfully,

Jason

PDH Stamp

Directions to

The Flight Deck Restaurant

From Aiken/Augusta take I-20 East toward Columbia. Take exit 55, SC-6 West. Turn left onto SC-6. McDonalds is on the corner. Turn left onto East Main St./US-1. AT intersection with Hwy. 378 stay straight onto Old Chapin Road. The Flight Deck Restaurant (109-A Old Chapin Rd.) is on the left in a strip mall near Rite-Aid Pharmacy. Rush's Hamburgers is across the street. From Columbia take I-20 West. Take exit 6, hwy. 378 toward Lexington. In Lexington turn right on Old Chapin Road. Restaurant is on left.

RSVP:

Will Cosey

By **NOON** on Friday, Apr 17th
at will.cosey@gmail.com

OR

[Sign up using the Website!](#)

Next Meeting: Tuesday, April 21, 2015

Speaker: Mr. Chris Jelenewicz, PE
Organization: SFPE International
Topic: Fire Protection Engineering Practice – SFPE's Plan for the Future
Location: Flight Deck Restaurant (803-957-5990)
 Lexington, SC
Times: 5:30 PM-Social Time
 7:00 PM-Technical Presentation
Meal Price: Member \$3 and Guest \$5—Attendee pays for meal

Treasurer's Report

Treasurer's Report for March 2015

We had a nice turnout for the March meeting with 11 paying at the door, 3 paying on-line and two speakers. The 50/50 was won by Stan Maciaszek, who donated the \$10 back to the Chapter. Thanks Stan! Your Board of Directors voted to purchase a new video screen to accompany the projector previously purchased. The Chapter had a total income of \$61.03 (interest \$0.03, door receipts, \$42.00, 50/50 \$9.00, gifts \$10.00) and expenses of \$275.63 (PayPal \$1.17, video screen \$250.55, extension cord \$9.69, speaker meal \$14.22), for a net reduction of \$214.60. The savings account currently has a balance of \$3,192.58 and the checking has a balance of \$883.06, for a total balance of \$4,075.64.

The Chapter filed its annual 990-N form with the IRS for FY 2014.

Respectfully submitted,

Thomas L. Allison, Treasurer

Meeting Highlights March 24, 2015

[\(Click Here for Full Meeting Minutes\)](#)

Jason called the meeting to order and welcomed members and guests. Also, thank you to our Newsletter sponsors.

Jason asked for a motion to accept the February meeting minutes as published. A motion was made and approved unanimously. Jason asked for a motion to accept the Treasurer's Report as published. A motion was made and approved unanimously. The 50/50 Drawing was won by Stan Maciaszek and he donated the proceeds back to the Chapter.

Our next meeting will be March 21, 2015 at the Flight Deck Restaurant and our speaker will be Mr. Chris Jelenewicz, PE with SFPE International. Chris will also moderate the PE problem writing session earlier that day.

Old Business—The Nominating Committee Chair, Eric Johnson presented the candidates for the 2015-2016 Officers. President - Jason Butler; Vice President - Paul Anslow; Treasurer - Will Cosey; Secretary - Rob Plonski. A special thanks was given to Tom Allison who served since the chapter's founding.

Greater Atlanta Fire Safety Conference: Paul Anslow reported that 4 members provided representation at this year's conference. Ralph assisted with the planning committee. Paul reported that it was an impressive conference, not quite the level of the SFPE International Conference, but impressive nonetheless. The Greater Atlanta Chapter is asking for help planning in next year's conference. Lindsey Szabelski won the raffle that included a Samsung Tablet.

An Order of the Ring ceremony will be held May 19th in Aiken at the Aiken Brewing company.

SRS Heritage Museum: The SRS Heritage Museum is being evaluated as another sprinkler system installation project for the Chapter. A walk down of the facility was conducted. Documents, including but not limited to the site project scope and prints are to be delivered. Jason Johnston & Mark LeGrand will be evaluating for involvement and where they can help

CAPA House: Our next scheduled date is Saturday, March 28, 2015. Please let Jason Butler know if you are available to participate.

New Business—No new business.

Closing: Paul Anslow

Motion to adjourn business meeting passed unanimously.

Paul Anslow introduced the speaker – Mr. Brian Christiano, PE with BC Engineering and Design, who presented “Using 3D Laser Scanning for Project Planning and to Document As-Built Configurations”.

Respectfully submitted,

Will Cosey

Community Involvement

Engineering Outreach

2015 Merit Badge University

The CSRA chapter member Paul Anslow taught about fire protection engineering for the Indian Waters Council of the Boy Scouts of America March 28, 2015 at USC's Swearingen Engineering Center in Columbia, SC.

CSRA-SFPE Chapter Vice President Paul Anslow taught Engineering merit badge which teaches scouts about engineering and career opportunities available to them. Paul said "It's always great to see our future leaders enthusiastic about the field of Engineering"

Paul had 20 scouts learning about careers available to them in Engineering and why Fire Protection Engineering is the BEST field to go into!



CAPA House Work Weekend

On Saturday March 28, our intrepid chapter members assembled again to show the CAPA house we would not quit until the sprinkler system was installed. Jamie brought reinforcement volunteers from Lifeguard Fire Protection to augment our numbers (and experience).

We divided our band and turned the pros loose on the front of the house while we silly engineers kept wrestling the back of the house into submission!

Our efforts for the weekend has yielded a fully plumbed system riser ready to be connected to the water supply; the front right side of the house plumbed; and two thirds of the back of the house plumbed.

Saturday April 25 is our next attempt to wrestle CAPA into submission. So sign up early and bring a friend for a fun Saturday!



CSRA Website—Are You Signed up?



You're missing out on the
Chapter's best kept Secret!

The CSRA website has:

- ⇒ Meeting registration,
- ⇒ Membership renewal,
- ⇒ Newsletters e-mails,
- ⇒ Archive of past newsletters,
- ⇒ Photos of chapter members at work, and
- ⇒ Chapter announcements, and more!

Come check it out!

www.csra-sfpe.org

Save the Dates

Order of the Engineer Induction Ceremony

May 19, 2015

Are you an Engineer?



Show your professional pride and rediscover your professional obligations by joining the Order of the Engineer. Join us in Aiken for our next induction ceremony. If you can assist, please contact Paul Anslow at 803-787-4757 or Paul@FosterEngr.com.

To sign up — [\(Click Here\)](#)



AFFILIATE MEMBERSHIP

The CSRA chapter has many individuals on our mailing list who do not qualify for Professional or Associate Member status with SFPE but are still interested in the services that the organization provides. In 2000, SFPE began to recognize such individuals and has created the Affiliate Membership category for such individuals to give them the opportunity to interact with the fire protection engineering community, without membership in SFPE. This is a special program to meet the needs of those with whom the engineering community works on a daily basis. To learn more about the program, please visit the SFPE website at:

[\(Click Here\)](#)

SFPE Corporate 100

The SFPE Corporate 100 Program was founded in 1976 to strengthen the relationship between industry and the fire protection engineering community. Membership in the program recognizes those who support the objectives of SFPE and have a genuine concern for the safety of life and property from fire. To join the Corporate 100 Program (Business Membership in SFPE) please contact Julie Gordon at 301-915-9721. To view the Corporate 100 Program brochure and application:

[\(Click Here\)](#)

Saluting our Corporate 100 Members:

LeGrand Engineering, Inc. and Foster Engineering & Consulting, LLC

Chapter Sponsors

Please consider promoting your company in the CSRA Newsletter and on our website. It's simple! Just complete the Sponsor Form attached to this newsletter and send your business card and check payable to SFPE – CSRA Chapter in care of Tom Allison, 202 Watervale Road, Martinez, GA 30907. Your money is used to support chapter operations and special projects in the community.



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tyco

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West Columbia, SC 803-476-0000
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Why Advertise here?
Our website has 4425 views since last we launched 10/1/14. That's 738 views of your ad each month! *Now that's a real bang for your buck!*



CSRA SFPE Chapter



2014-2015 Membership Invoice

REGISTRANT INFORMATION:

NAME: _____

COMPANY: _____

POSITION/TITLE: _____

MAILING ADDRESS: _____

PREFERRED PHONE: _____

THIS IS MY HOME CELL BUSINESS PHONE

PREFERRED E-MAIL ADDRESS: _____

THIS IS MY HOME BUSINESS OTHER _____ E-MAIL ADDRESS

THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

THE CHAPTER MAY / MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.

PROFILE INFORMATION:

1. Are you a member of the International SFPE? (Please select one): **

Yes, my current grade is: Fellow Professional Associate Student Other

Member No.: _____

No, please e-mail me membership information. No, not currently interested.

** International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For information on joining the International program, contact any officer for assistance.

2. Professional designations [PE, EIT, NICET, CFPS, etc.]: _____

3. Are you interested in helping with a Chapter committee or special event? Yes Not at this time.

CHAPTER MEMBERSHIP TYPE (Select one):

INDIVIDUAL CHAPTER MEMBER/AFFILIATE \$25.00

CORPORATE SPONSORED MEMBERSHIP NOTE 1 \$0.00

Corporate Sponsor _____

¹ A paid Corporate Sponsor may include up to two individual chapter memberships at no additional cost

PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ _____

CHECK NUMBER: # _____

Please make checks payable to "CSRA SFPE"

Mail Registration with payment to:

Thomas Allison
202 Watervale Rd.
Martinez, Ga, 30907

The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.



CSRA SFPE Chapter



Sponsor / Supporter 2014-2015 Application / Renewal Form

Type of Form:

New Application

Renewal Form

COMPANY INFORMATION: (Renewals may skip address, phone, & e-mail if no changes)

NAME: _____ POSITION: _____

COMPANY: _____

MAILING ADDRESS: _____

PREFERRED PHONE: _____

PREFERRED E-MAIL ADDRESS: _____

THE CSRA CHAPTER WILL USE THE E-MAIL ADDRESS PROVIDED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

I understand Central Savannah River Chapter has no control over other parties who may gather my company or individual information from advertizing with the chapter. I also agree to hold the Chapter harmless for any information gathered by third parties from any advertisement or sponsorship with the CSRA Chapter.

Please print your Name

Signature & Date

TYPE (Select one):

CORPORATE SPONSOR Notes 1, 2 & 3

\$200.00

CORPORATE OR INDIVIDUAL SUPPORTER Note 1

\$50.00

1. Includes one advertisement in each newsletter for a year (8 newsletters). *(Please include two business cards with your payment).*
2. Includes one corporate sponsor website link from the Chapter home page for one year.
3. Includes two individual annual memberships. *(Please include an individual membership forms naming the individual memberships)*

PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ _____

NOTE: All Corporate Sponsor and Supporters will expire 9/1/2015.

(Contact the Treasurer for prorated payment amounts)

Please make checks payable to "CSRA SFPE"

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Thomas Allison
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Martinez, Ga, 30907

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