



CSRA NEWS



February 2015

Volume 12, Issue 2

CSRA Chapter
2005–2014 Recipient of
SFPE Gold Level
Chapter Excellence Award

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Greetings from your President

The installation of the sprinkler system in the CAPA House is off to a great start! Will return March 7th to try and finish the installation. There was a great turnout from our chapter members. We could not have accomplished such a task without the help from Jamie Patterson, Ralph Foster, Chief Sammy Negron, and all the volunteers who assisted with the installation. Thank you to all the people who contributed their time and materials to support this effort.

I mentioned at last month's meeting that our nomination committee is beginning to create a list of officers for 2015-2016. Tom Allison has been a crucial member to this chapter and a wonderful treasurer throughout all the years. Tom is willing to step aside if anyone is interested in becoming the treasurer. I ask that anyone who is interested in becoming an officer or more involved in the chapter to please contact Bernie Till or Eric Johnson.

Our next meeting on February 17th will be held in Augusta, GA at the Tbonz Steakhouse. Andy Lynch from Amped I, LLC will be presenting on R&D/Product Developments. Please come join us for some refreshments and a great presentation. Guests are always welcomed and encouraged at our meetings.

I look forward to seeing everyone at the February meeting.

Respectfully,

Jason

PDH Stamp

Directions to

Tbonz Steakhouse—Augusta, GA

TBonz is at 2856 Washington Road, Augusta, GA . Take I-20 West and take exit 199. Turn Left and the restaurant will be at the top of the hill on your right. Parking is available around the restaurant.

RSVP:

Will Cosey

By **NOON** on Friday, Feb 13th

at will.cosey@gmail.com

OR

[Sign up using the Website!](#)

Next Meeting: Tuesday, February 17, 2015

Speaker: Andy Lynch
Organization: Amped I, LLC
Topic: R&D / Product Developments
Location: Tbonz (706) 737-8325
 Augusta, GA
Times: 5:30 PM-Social Time
 7:00 PM-Technical Presentation
Meal Price: Member \$3 and Guest \$5—Attendee pays for meal

Treasurer's Report

Treasurer's Report for January, 2015

My thanks to Will Cosey for filling in at the meeting while I was gone due to a death in the family. According to his records, we had 13 people attend the meeting. The 50/50 was won by Michael Dean with a winning pot of \$4.00. We had cash receipts of \$50.00 (\$25 membership dues, \$21 meeting fee, \$4 50-50) and on-line receipts of \$68.03 (\$50 membership dues, \$18 meeting fee, \$0.03 interest), for a total income of \$118.03. Since the last meeting, we had expenses of \$29.22 (\$25.85 speaker/instructor meals, \$3.37 PayPal fees), for a net increase of \$88.81. This leaves the Chapter with \$1099.53 in the Checking and \$3172.50 in the savings. The three memberships included Daren Welborn and Bob Carner, who are first time members and brings us to 43 members. Lets Welcome Daren and Bob .

Submitted by,

Thomas L. Allison, Treasurer

Meeting Highlights November 18, 2014

[\(Click Here for Full Meeting Minutes\)](#)

Jason called the meeting to order and welcome our members and guest to the meeting.. A special welcome to our first time guest Rob Plonski who has joined the SRS site from Los Alamos. Jason said a special thanks to our newsletter sponsors.

Jason asked for a motion to accept the November meeting minutes as published. A motion was made and approved unanimously. Jason asked for a motion to accept the Treasurer's Report as published. A motion was made and approved unanimously. The 50/50 Drawing was won by Michael Dean. Our next meeting will be February 17, 2015 at TBonz of Augusta and our speaker will be Andy Lynch.

Old Business—The CAPA house sprinkler installation is scheduled for February 7 at 9am. Lubrisol will provide the required installation certification training following the meeting.

Jason asked for volunteers to chair these committees - Sprinkler Installation Projects, Order of the Engineer, and Sponsorships. Please contact a Board member for information or to serve. Willy Ramos was nominated by Jason Butler to serve as Public Relations Chair. Willy has already begun to work with Jason on items and emails.

Will Cosey shared the following information from the SC Professional Engineer's meeting. The Chairman of the PE Board wanted to pass along that it is no longer necessary to complete your 4 years of apprenticeship before taking the P.E. Exam.

The Greater Atlanta Fire Safety Conference is March 17 & 18, 2015. Jason distributed flyers for the conference and encouraged attendance.

Bernie Till has done some research on developing apparel with the new SFPE logo. He will report on the status at the next meeting.

New Business—Congratulations to Jason for passing the PE Licensing exam!

Joint meeting with ASCE Midlands Chapter was a success. Appreciation was given to Ralph Foster for presenting and being a part of that meeting.

Paul shared the USC Central SC 59th Region II Science and Engineering Fair will be held March 13th and is in need of judges. He provided additional details and sections volunteers may want to serve.

Bernie Till and Eric Johnson will serve as the Nominating Committee for 2015 -2016 Officers. They will present a list of Officers at the March meeting and we will vote at the April meeting.

Motion to adjourn business meeting passed unanimously.

Paul introduced Lucas Kirn P.E. with Engineering Corrosion Solutions who spoke on Nitrogen Inerting for Corrosion Control in Fire Sprinkler Systems.

Summary respectfully submitted,

Will Cosey

We started the CAPA House

Twelve members from the chapter as well as the fire-fighters from the Beaufort Fire Department showed up to start the installation of the CAPA House sprinkler system. Everyone was excited and Channel 11 From Savannah did a brief segment on our work. ([Click Here](#))

As with all project, we hit a few snags, but we regrouped quickly to revise the plans as needed and start our installation. We greatly appreciate the Beaufort Fire Department for providing lunch—no one went hungry!

We also want to thank our donors for their support of the project:

TYCO—Dave Able

PASCO—Rick Mill

Victaulic—William Morrill

A special thanks goes to Jeff Mackey with Ferguson Fire & Fab, Inc. for overnight shipping materials to us in Beaufort!

CAPA Group Photo



Don't Miss the CSRA Website



Your not registered—Why Not??

Do you know what your website does??

The CSRA website is ready to help you with :

- ⇒ Meeting registration,
- ⇒ Membership renewal,
- ⇒ E-mail for newsletters and announcements,
- ⇒ Past Newsletters, and
- ⇒ Chapter announcements, and more!!!

[\(Click Here\)](#)

Come on and join us!!!

Membership Chair Message

Greetings!

2015 growth continues for the CSRA chapter with 4 new members joining our ranks since the previous report! As of the end of January, we now have 43 active members. Of those, 20 are members of SFPE International.

For those who are not members of SFPE International, please consider joining. Benefits of membership include networking opportunities, knowledge of new industry developments, continuing education programs, discounted publications and more.

Let's continue our trend through the year by encouraging others to join. Let's each make an effort to bring someone new to the next meeting. Remember: guests pay the member rate for their first meeting.

Thanks,

Stan Hill

Save the Dates



SFPE Greater Atlanta Chapter - 11th Annual Fire Safety Conference

This informative conference will be held March 17th and 18th, 2014 at the Gwinnett Center located at 6400 Sugarloaf Parkway in Duluth, GA. The conference will offer several full and partial day seminars to choose from.

To sign up— [\(Click Here\)](#)

AFFILIATE MEMBERSHIP

The CSRA chapter has many individuals on our mailing list who do not qualify for Professional or Associate Member status with SFPE but are still interested in the services that the organization provides. In 2000, SFPE began to recognize such individuals and has created the Affiliate Membership category for such individuals to give them the opportunity to interact with the fire protection engineering community, without membership in SFPE. This is a special program to meet the needs of those with whom the engineering community works on a daily basis. To learn more about the program, please visit the SFPE website at:

[\(Click Here\)](#)



SFPE Corporate 100

The SFPE Corporate 100 Program was founded in 1976 to strengthen the relationship between industry and the fire protection engineering community. Membership in the program recognizes those who support the objectives of SFPE and have a genuine concern for the safety of life and property from fire. To join the Corporate 100 Program (Business Membership in SFPE) please contact Julie Gordon at 301- 915-9721. To view the Corporate 100 Program brochure and application:

[\(Click Here\)](#)

Saluting our Corporate 100 Members:

LeGrand Engineering, Inc. and Foster Engineering & Consulting, LLC

Chapter Sponsors

Please consider promoting your company in the CSRA Newsletter and on our website. It's simple! Just complete the Sponsor Form attached to this newsletter and send your business card and check payable to SFPE – CSRA Chapter in care of Tom Allison, 202 Watervale Road, Martinez, GA 30907. Your money is used to support chapter operations and special projects in the community.



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CSRA SFPE Chapter



2014-2015 Membership Invoice

REGISTRANT INFORMATION:

NAME: _____

COMPANY: _____

POSITION/TITLE: _____

MAILING ADDRESS: _____

PREFERRED PHONE: _____

THIS IS MY HOME CELL BUSINESS PHONE

PREFERRED E-MAIL ADDRESS: _____

THIS IS MY HOME BUSINESS OTHER _____ E-MAIL ADDRESS

THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

THE CHAPTER MAY / MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.

PROFILE INFORMATION:

1. Are you a member of the International SFPE? (Please select one): **

Yes, my current grade is: Fellow Professional Associate Student Other

Member No.: _____

No, please e-mail me membership information. No, not currently interested.

** International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For information on joining the International program, contact any officer for assistance.

2. Professional designations [PE, EIT, NICET, CFPS, etc.]: _____

3. Are you interested in helping with a Chapter committee or special event? Yes Not at this time.

CHAPTER MEMBERSHIP TYPE (Select one):

INDIVIDUAL CHAPTER MEMBER/AFFILIATE \$25.00

CORPORATE SPONSORED MEMBERSHIP ^{NOTE 1} \$0.00

Corporate Sponsor _____

¹ A paid Corporate Sponsor may include up to two individual chapter memberships at no additional cost

PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ _____

CHECK NUMBER: # _____

Please make checks payable to "CSRA SFPE"

Mail Registration with payment to:

Thomas Allison
202 Watervale Rd.
Martinez, Ga, 30907

The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.



CSRA SFPE Chapter



Sponsor / Supporter 2014-2015 Application / Renewal Form

Type of Form:

New Application

Renewal Form

COMPANY INFORMATION: (Renewals may skip address, phone, & e-mail if no changes)

NAME: _____ POSITION: _____

COMPANY: _____

MAILING ADDRESS: _____

PREFERRED PHONE: _____

PREFERRED E-MAIL ADDRESS: _____

THE CSRA CHAPTER WILL USE THE E-MAIL ADDRESS PROVIDED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

I understand Central Savannah River Chapter has no control over other parties who may gather my company or individual information from advertizing with the chapter. I also agree to hold the Chapter harmless for any information gathered by third parties from any advertisement or sponsorship with the CSRA Chapter.

Please print your Name

Signature & Date

TYPE (Select one):

CORPORATE SPONSOR Notes 1, 2 & 3

\$200.00

CORPORATE OR INDIVIDUAL SUPPORTER Note 1

\$50.00

1. Includes one advertisement in each newsletter for a year (8 newsletters). *(Please include two business cards with your payment).*
2. Includes one corporate sponsor website link from the Chapter home page for one year.
3. Includes two individual annual memberships. *(Please include an individual membership forms naming the individual memberships)*

PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ _____

**NOTE: All Corporate Sponsor and Supporters will expire 9/1/2015.
(Contact the Treasurer for prorated payment amounts)
Please make checks payable to "CSRA SFPE"**

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Martinez, Ga, 30907

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