



CSRA NEWS



May 2015

Volume 12, Issue 5

CSRA Chapter

2005–2014 Recipient of
SFPE Gold Level
Chapter Excellence Award

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Greetings from your President

The CAPA House sprinkler system project is almost complete. To date, the installation includes system riser, piping, and sprinkler drops, leaving concealed sprinkler heads, hydro testing, and the in-service leak test to be completed. The final visit will be on Saturday, May 23rd. Thank you chapter members, Lifeguard, and Foster Engineering for your commitment to the project.

An Order of the Engineer Ceremony will be held during our monthly meeting in Aiken, SC, on May 19th. Bernie Till will be giving a presentation on "Knowing What is Right Isn't Enough; Crashes, Culture, Communication and Character", an outstanding presentation relevant to all fields of engineering. Due to the nature of the presentation, PDH credits will be given to those who attend.

I would like to thank everyone for another successful year. We would not be able to serve the community without the hard work and dedication from chapter members. Thank you all for your contributions. Please keep fire safety a priority while enjoying the summer! See you all in September!

Respectfully,

Jason

PDH Stamp

Directions to Aiken Brewing Company

Aiken Brewing Company is at the corner of Laurens St and the Alley in downtown Aiken. 140 Laurens St SW Aiken, SC 29801. Parking is available on the street.

RSVP:

Will Cosey

By **NOON** on Friday, Mar 20th

at will.cosey@gmail.com

OR

[Sign up using the Website!](#)

Next Meeting: Tuesday, May 19, 2015

Speaker: Mr. William Till, MSFPE, CFPS, FSFPE
Organization: Bernie Till & Associates
Topic: Knowing What is Right Isn't Enough; Crashes, Culture, Communication and Character
Location: Aiken Brewing Company (803) 502-0707
 Aiken, SC
Times: 5:30 PM-Social Time
 7:00 PM-Technical Presentation
Meal Price: Member \$3 and Guest \$5—Attendee pays for meal

Treasurer's Report

Treasurer's Report for April 2015

The April meeting had 12 members in attendance to hear about activities within SFPE. One member renewed his membership, bring the total members to 48 persons. Our speaker, Chris Jelenewicz won the 50/50 and donated the \$10 back to the Chapter. Thank You Chris!! The Chapter had an income of \$86.03 (Membership \$25.00, meeting receipts \$24.00, PayPal receipts \$17.00, 50/50 \$10.00, Gifts \$10.00, interest \$0.03) and expenses of \$12.95 (Speaker meal \$10.94, PayPal Charge \$2.01). With a net increase of \$73.08, the total comes to \$4,070.06, as of the last meeting.

Respectfully Submitted,

Thomas L. Allison, Treasurer

Meeting Highlights April 21, 2015

[\(Click Here for Full Meeting Minutes\)](#)

Jason called the meeting to order and welcomed members and guests. Jason also thanked our Newsletter sponsors.

Jason asked for a motion to accept the March meeting minutes as published. A motion was made and approved unanimously. Jason asked for a motion to accept the Treasurer's Report as published. A motion was made and approved unanimously. The 50/50 Drawing was won by Chris Jelenewicz and he donated the proceeds back to the Chapter for the second year in a row!

Our next meeting will be May 19, 2015 at the Aiken Brewing Company our speaker will be Bernie Till, SRNS Fire Protection Engineering Technical Manager & Fellow SFPE International about The Order of the Engineer.

Old Business—The Nominating Committee - Stan Maciaszek presented the candidates for the 2015-2016 Officers. President - Jason Butler; Vice President - Paul Anslow; Treasurer - Will Cosey; Secretary - Rob Plonski. A special thanks was given to Tom Allison who served since the chapter's founding.

SRS Heritage Museum: Mark LeGrand & Jason Johnson are scheduled to walk down the facility on Friday, April 24.

CAPA House: Thank you for all those who participated in April. Jamie Patterson enlisted personnel from his organization to assist our efforts and their participation made a significant contribution – Thank You. Ralph Foster reported that we have accomplished as much as we could each visit (approximately 60% complete). We have scheduled a return date to continue this on Saturday, April 25, 2015. Please let Jason Butler know if you are available to participate.

New Business—P.E. Problem Writing Session was well attended. Thank you for those that attended and contributed to this year's session. It was another successful contribution and discussion in our continuing efforts to develop questions.

Audit of Treasurer's Books: Tom Allison motioned to have the Treasurer's Books audited prior to transition and turnover of the office. Motion was accepted and passed. Tom also proposed (and the proposal was accepted and passed) that the Chapter purchase a copy of the financial software "Quicken" for the transition.

SFPE International Membership: Members were encouraged to join SFPE International. Benefits include PDH credits for attending webinars, Fire Technology Journal, discounted SFPE book purchases, and many more.

New SFPE By-Laws: The current status of voting and feedback on the consolidation of the SFPE International By-Laws & Constitution were discussed. Members were encouraged to research the details and fully understand the changes before voting.

College Night: SFPE registered to participate in the CSRA College Night that reaches thousands of CSRA High School students. The event is set for September 8th. Additional information, along with solicitation of volunteers, will be presented.

Paul Anslow asked for a motion to adjourn business meeting passed unanimously. Paul Anslow introduced the speaker – Mr. Chris Jelenewicz, SFPE International, who presented "Fire Protection Engineering Practice – SFPE's Plan for the Future".

Respectfully submitted,

Will Cosey

Community Involvement

CSRA College Night

Our chapter registered to participate in the CSRA College Night for 2015. College night reaches thousands of Central Savannah River Area high school students each year. The event show cases potential colleges and careers for students to consider their senior year in high school.

The 2015 CSRA College Night is set for September 8th at the James Brown Arena. Our chapter needs volunteers to work at the booth. If interested, please contact a chapter officer.

It is always a great experience to meet students and share the wonders of a career in Fire Protection Engineering!



CAPA House Work Weekend

On Saturday April 24, once again our weary band of installers assembled at the CAPA house determined to finish the installations. Our numbers were augmented with professionals from Lifeguard Fire Protection. It's rumored the pros were talking about the silly engineers taking so long install a simple sprinkler system. Of course this was only a rumor! ;-)

We divided once again with the pros working on the front of the house and the silly engineers in the back of the house determined not to be out done by the pros!

The CAPA house finally submitted and our weary band of volunteers have a fully plumbed system ready for sprinkler head installation, pressure testing and insulating the piping!

Saturday May 23 is our next work day when we will insulate the sprinkler piping. So sign up early and bring a friend for our last Saturday!



CSRA Website—Are You Signed up?



You're missing out on the
Chapter's best kept Secret!

The CSRA website has:

- ⇒ Meeting registration,
- ⇒ Membership renewal,
- ⇒ Newsletters e-mails,
- ⇒ Archive of past newsletters,
- ⇒ Photos of chapter members at work, and
- ⇒ Chapter announcements, and more!

Come check it out!

www.csra-sfpe.org

Save the Dates

Order of the Engineer Induction Ceremony

May 19, 2015

Are you an Engineer?



Show your professional pride and rediscover your professional obligations by joining the Order of the Engineer. Join us in Aiken for our next induction ceremony. If you can assist, please contact Paul Anslow at 803-787-4757 or Paul@FosterEngr.com.

To sign up — [\(Click Here\)](#)



AFFILIATE MEMBERSHIP

The CSRA chapter has many individuals on our mailing list who do not qualify for Professional or Associate Member status with SFPE but are still interested in the services that the organization provides. In 2000, SFPE began to recognize such individuals and has created the Affiliate Membership category for such individuals to give them the opportunity to interact with the fire protection engineering community, without membership in SFPE. This is a special program to meet the needs of those with whom the engineering community works on a daily basis. To learn more about the program, please visit the SFPE website at:

[\(Click Here\)](#)

SFPE Corporate 100

The SFPE Corporate 100 Program was founded in 1976 to strengthen the relationship between industry and the fire protection engineering community. Membership in the program recognizes those who support the objectives of SFPE and have a genuine concern for the safety of life and property from fire. To join the Corporate 100 Program (Business Membership in SFPE) please contact Julie Gordon at 301-915-9721. To view the Corporate 100 Program brochure and application:

[\(Click Here\)](#)

Saluting our Corporate 100 Members:

LeGrand Engineering, Inc. and Foster Engineering & Consulting, LLC

Chapter Sponsors

Please consider promoting your company in the CSRA Newsletter and on our website. It's simple! Just complete the Sponsor Form attached to this newsletter and send your business card and check payable to SFPE – CSRA Chapter in care of Tom Allison, 202 Watervale Road, Martinez, GA 30907. Your money is used to support chapter operations and special projects in the community.



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tyco

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Why Advertise here?
Our website has 4425 views since last we launched 10/1/14. That's 738 views of your ad each month! *Now that's a real bang for your buck!*



CSRA SFPE Chapter



2014-2015 Membership Invoice

REGISTRANT INFORMATION:

NAME: _____

COMPANY: _____

POSITION/TITLE: _____

MAILING ADDRESS: _____

PREFERRED PHONE: _____

THIS IS MY HOME CELL BUSINESS PHONE

PREFERRED E-MAIL ADDRESS: _____

THIS IS MY HOME BUSINESS OTHER _____ E-MAIL ADDRESS

THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

THE CHAPTER MAY / MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.

PROFILE INFORMATION:

1. Are you a member of the International SFPE? (Please select one): **

Yes, my current grade is: Fellow Professional Associate Student Other

Member No.: _____

No, please e-mail me membership information. No, not currently interested.

** International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For information on joining the International program, contact any officer for assistance.

2. Professional designations [PE, EIT, NICET, CFPS, etc.]: _____

3. Are you interested in helping with a Chapter committee or special event? Yes Not at this time.

CHAPTER MEMBERSHIP TYPE (Select one):

INDIVIDUAL CHAPTER MEMBER/AFFILIATE \$25.00

CORPORATE SPONSORED MEMBERSHIP NOTE 1 \$0.00

Corporate Sponsor _____

¹ A paid Corporate Sponsor may include up to two individual chapter memberships at no additional cost

PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ _____

CHECK NUMBER: # _____

Please make checks payable to "CSRA SFPE"

Mail Registration with payment to:

Thomas Allison
202 Watervale Rd.
Martinez, Ga, 30907

The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.



CSRA SFPE Chapter



Sponsor / Supporter 2014-2015 Application / Renewal Form

Type of Form:

New Application

Renewal Form

COMPANY INFORMATION: (Renewals may skip address, phone, & e-mail if no changes)

NAME: _____ POSITION: _____

COMPANY: _____

MAILING ADDRESS: _____

PREFERRED PHONE: _____

PREFERRED E-MAIL ADDRESS: _____

THE CSRA CHAPTER WILL USE THE E-MAIL ADDRESS PROVIDED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

I understand Central Savannah River Chapter has no control over other parties who may gather my company or individual information from advertizing with the chapter. I also agree to hold the Chapter harmless for any information gathered by third parties from any advertisement or sponsorship with the CSRA Chapter.

Please print your Name

Signature & Date

TYPE (Select one):

CORPORATE SPONSOR Notes 1, 2 & 3

\$200.00

CORPORATE OR INDIVIDUAL SUPPORTER Note 1

\$50.00

1. Includes one advertisement in each newsletter for a year (8 newsletters). *(Please include two business cards with your payment).*
2. Includes one corporate sponsor website link from the Chapter home page for one year.
3. Includes two individual annual memberships. *(Please include an individual membership forms naming the individual memberships)*

PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ _____

NOTE: All Corporate Sponsor and Supporters will expire 9/1/2015.

(Contact the Treasurer for prorated payment amounts)

Please make checks payable to "CSRA SFPE"

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Thomas Allison
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