



# CSRA NEWS



## A Decade of Excellence

2005–2015 Recipient of  
SFPE Gold Level  
Chapter Excellence Award

### Chapter Officers:

**President:**

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**Treasurer:**

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### Inside this issue:

President's Corner	1
Treasurer's Report	2
Meeting Minutes	2
CSRA News	3
Membership	3
Allied Professionals	4
SFPE Corporate100	4
Save the Date	
Chapter Sponsors	5

## Greetings from your President

I want to thank all of the members who attended and volunteered their time to prepare problems for the future PE exams. A total of 32 problems were submitted at the Fire Protection Engineering PE Problem Writing Session on March 8th, setting a new record for the CSRA SFPE Chapter! Additionally, I would like to thank Chris Jelenewicz for moderating the problem writing session as well as giving a great presentation later that night.

Thank you CSRA SFPE members who attended the SFPE Greater Atlanta Fire Safety Conference and assisted with organizing the event. It is great to know that a small chapter like ours is able to provide support to neighboring SFPE chapters.

The Order of the Engineer (OE) Ceremony will be held on May 17th in Aiken, SC. The OE's motto is "Upholding Devotion to the Standards and Dignity of the Engineering Profession" ([OE Website](#)). This organization emphasizes pride and responsibility in the engineering profession. If you are interested in joining, please contact our Vice President, Paul Anslow.

Looking forward to seeing everyone at the April meeting!

Respectfully,

*Jason*

April 2016

Volume 13, Issue 4

## PDH Stamp

Directions to

TBonz Steakhouse—Augusta, GA  
TBonz is at 2856 Washington Road, Augusta, GA . Take I-20 West and take exit 199. Turn Left and the restaurant will be at the top of the hill on your right. Parking is available around the restaurant.

RSVP:

Rob Plonski, PE

By NOON on Friday, April 15<sup>th</sup>

at [RobPlonski@YourFPE.com](mailto:RobPlonski@YourFPE.com)

**OR**

[Sign up using the Website!](#)

## Next Meeting: Tuesday, April 19, 2016

**Speaker:** Keith Greiner  
F-500 Encapsulator Technology Specialist

**Organization:** Hazard Control Technologies, Inc.

**Topic:** Encapsulator Technology

**Location:** TBonz  
Augusta, GA

**Times:** 5:30 PM-Social Time  
7:00 PM-Technical Presentation

## Treasurer's Report

### Treasurer's Report for April 2016

This month the Chapter grew by two more members with the return of past members to our ranks, Lyth Clark and Kirk Gunter. Welcome back Lyth and Kirk! Two visitors also joined us for the March meeting, James Shaw and Steve Jenkins. The Chapter balances are: \$1,106.07 in Checking, \$2,253.59 in Savings, and a zero balance in our credit line with a payment made from Savings (\$14.37) for the speaker's meal last month; for a total funds of \$3,360.66. The 50/50 winner for the February meeting was Lyth Clark, who donated the winnings back to the Chapter. Thank you, Lyth!

Work was performed on the Chapter website to reflect the current-to-date payments made by members who paid at the door for meeting attendance. So, if you may have reflected a balance prior, the updates have been made for your accounts.

Respectfully submitted,

*William "Will" Cosey*

## Meeting Highlights March 8, 2016

### CSRA-SFPE Meeting Minutes— March 8, 2016

President Jason Butler opened the meeting to order at 6:00. Under new business:

Motioned to approve the February meeting minutes – Passed

Motioned to approve the February Treasurer's Report – Passed

PE Problem Writing Session attendees were thanked, including Chris Jelenewicz for orchestrating it and SimplexGrinnell for hosting it

The April 19th meeting will be held T'Bonz restaurant in Augusta and our speaker will be Keith Greiner with Hazard Control Technologies, Inc. Keith will talk to us about Encapsulating Technology.

May 17th – Aiken (OE Ceremony) will be at Aiken Brewing Company. We are looking for a speaker to talk about ethics.

Nominating Committee – Jason said we were covering nominations early to avoid making OE ceremony as long as last year. Ralph Foster reported the slate of officers as:

Paul Anslow for president

Rob Plonski for vice president

Will Cosey for treasurer

Rob Hanson for Secretary

Under Old Business:

Ralph reported we were done with the CAPA House!

Jason encouraged everyone to Join SFPE International. Some membership benefits: discounts, webinars, resources, etc.

Upcoming Conferences

SFPE North America Conference & Expo: Freedom to Design – Denver, CO on September 25th – 30th

SFPE Atlanta Fire Safety Conference – March 15th – 16th

NFPA Conference & Expo – Las Vegas, June 13th – 16th

Jason also encouraged everyone to attend Leadercast - May 6, 2016

Motioned to close Business Meeting – Passed

Paul introduced our speaker Chris Jelenewicz, P.E., FFSFPE with SFPE International. Chris spoke on the topic Human Behavior in Fire and updating of the SFPE Guide on Human Behavior in Fire.

Respectfully submitted,

*Rob Plonski*

# Chapter Announcements

## Merit Badge University 2016

Indian Waters Council conducted their 23rd annual Merit Badge University. The event allows 400 Scouts from the Columbia Midlands area to earn a merit badge in one day. This year, two of our chapter members taught classes on careers in the fire service. Patrick Bradshaw taught Fire Safety, where 15 Scouts spoke with an Engineer who introduced them to a career in Fire Protection Engineering. Paul Anslow taught Engineering Merit Badge and also exposed 20 Scouts to a career in Fire Protection Engineering. The Scouts asked a host of questions and several said they would consider a career in Fire Protection Engineering.



## Order of the Engineer

### Order of the Engineer Induction Ceremony

May 17, 2016

#### Are you an Engineer?

Show your professional pride and rediscover your professional obligations by joining the Order of the Engineer. Join us in Aiken for our next induction ceremony. If you have not been inducted, please contact Paul Anslow at 803-787-4757 or [Paul@FosterEngr.com](mailto:Paul@FosterEngr.com).

To sign up — [\(Click Here\)](#)

## Ceremony Help Needed

The CSRA chapter needs your help with the Order of the Engineer Ceremony. Here are our needs:

- Inductees for the ceremony
- People to help with ceremony parts
- People to help set up or clean up

The more people we have involved the easier it is for everyone. If you can help for all or part, please contact Paul Anslow at 803-787-4757 or [Paul@FosterEngr.com](mailto:Paul@FosterEngr.com).

*Besides it's fun to be part of the ceremony!*

## CSRA Website - Are You Signed up?

The screenshot shows the website for the Society of Fire Protection Engineers (SFPE) Central Savannah River Area Chapter. The page includes a navigation menu with links to Home, About Us, Sponsors, Resources, Newsletters, Community Activities, Events, News, Join the Chapter, and Contact Us. The main content area features a '2005-2015 Recipient of SFPE Gold Level Chapter Excellence Award' badge, a 'Welcome to the Central Savannah River Area (CSRA) chapter of the Society of Fire Protection Engineers home page!' message, and a 'Newsletters' section with an 'Events' calendar listing upcoming meetings.

The CSRA website has:

- ⇒ Meeting registration,
- ⇒ Membership renewal,
- ⇒ Newsletter E-mails,
- ⇒ Archive of past newsletters,
- ⇒ Photos of chapter members at work, and
- ⇒ Chapter announcements, and more!

**Come see what you're missing!**

## Save the Dates



Are you ready to perform at your peak?

Mark your calendar now for the 2016 SFPE North America Conference and Expo.  
September 25-30, 2016 in Denver Colorado

### Membership Chair Message

Does this year's pollen have you down? Hopefully the April Showers will wash it all away and bring beautiful May flowers.

Three prior members have renewed since the last report, which brings our Chapter total to 42 active members for the year!

Of those, 23 (or 55%) are members of SFPE International. For those who have still not joined SFPE International, consider the benefits of membership which include networking opportunities, knowledge of new industry developments, continuing education programs, discounted publications and more.

Let's continue encouraging others to join the Chapter. Everyone try to bring a guest to the next meeting. Since everyone benefits from an increased awareness of the fire protection industry, consider inviting friends and co-workers as well. Thank you for continuing to support our Chapter.

*Stan Hill*

### SFPE INTERNATIONAL MEMBERSHIP

SFPE is the professional organization that includes fire protection engineers, fire safety engineers, fire engineers, and allied professionals. Join over 4,000 colleagues in over 60 countries who believe in engineering a fire safe world. SFPE pursues its vision by serving its members and customers globally through world-class information, education, credentialing and advocacy. Connect with the best minds in fire protection and fire safety engineering, advance your career, and make a difference by getting involved. Our strength and the future of the profession rely on the innovative thinking and active participation of engineers - just like you.

[Start your membership today—Click Here](#)

### SFPE Corporate 100

The SFPE Corporate 100 Partner Program was founded in 1976 to give organizations and individuals an opportunity to show their support of SFPE's mission. With the financial support of Corporate 100 Partners and the dedication of both volunteers and staff, SFPE has made groundbreaking strides to define and improve the practice of fire protection engineering. For questions or more information contact SFPE Membership and Chapter Relations Manager contact Julie Gordon at [jgordon@sfpe.org](mailto:jgordon@sfpe.org) or (301) 915-9721 or to view information on the Corporate 100 Program follow the link below:

[\(Click Here\)](#)

[Saluting our Corporate 100 Members:](#)

LeGrand Engineering, Inc. and Foster Engineering & Consulting, LLC

## Chapter Sponsors

Please consider promoting your company in the CSRA Newsletter and on our website. Just complete the Sponsor Form attached to this newsletter and send your business card and check payable to SFPE – CSRA Chapter in care of Will Cosey, 2705 Roses Run, Aiken, SC 29803. Your money is used to support chapter operations and special projects in the community.



**Jamie Patterson**  
President

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### McCall & Son, Inc.

ENGINEERING SERVICES

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 Fax 864 • 234 • 0437 • GMcCall@McCallandSon.com

### Foster Engineering & Consulting, LLC



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# 2015-2016 Membership Invoice

## REGISTRANT INFORMATION:

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PREFERRED PHONE: \_\_\_\_\_

THIS IS MY † HOME † CELL † BUSINESS PHONE

PREFERRED E-MAIL ADDRESS: \_\_\_\_\_

THIS IS MY † HOME † BUSINESS † OTHER \_\_\_\_\_ E-MAIL ADDRESS

**THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.**

THE CHAPTER † MAY / † MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.

## PROFILE INFORMATION:

1. Are you a member of the International SFPE? (Please select one): \*\*

^ Yes, my current grade is: ^ Fellow ^ Professional ^ Associate ^ Student ^ Other

Member No.: \_\_\_\_\_

^ No, please e-mail me membership information. ^ No, not currently interested.

\*\* International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For information on joining the International program, contact any officer for assistance.

2. Professional designations [PE, EIT, NICET, CFPS, etc.]: \_\_\_\_\_

3. Are you interested in helping with a Chapter committee or special event? ^ Yes ^ Not at this time.

## CHAPTER MEMBERSHIP TYPE (Select one):

^ INDIVIDUAL CHAPTER MEMBER/AFFILIATE \$25.00

^ CORPORATE SPONSORED MEMBERSHIP <sup>NOTE 1</sup> \$0.00

Corporate Sponsor \_\_\_\_\_

<sup>1</sup> A paid Corporate Sponsor may include up to two individual chapter memberships at no additional cost

## PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ \_\_\_\_\_

CHECK NUMBER: # \_\_\_\_\_

*Please make checks payable to "CSRA SFPE"*

*Mail Registration with payment to:*

Will Cosey  
2705 Roses Run  
Aiken, SC 29803

*The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.*



CSRA SFPE Chapter



# Sponsor / Supporter 2015-2016 Application / Renewal Form

**Type of Form:**

New Application

Renewal Form

**COMPANY INFORMATION:** (Renewals may skip address, phone, & e-mail if no changes)

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PREFERRED PHONE: \_\_\_\_\_

PREFERRED E-MAIL ADDRESS: \_\_\_\_\_

*THE CSRA CHAPTER WILL USE THE E-MAIL ADDRESS PROVIDED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.*

I understand Central Savannah River Chapter has no control over other parties who may gather my company or individual information from advertizing with the chapter. I also agree to hold the Chapter harmless for any information gathered by third parties from any advertisement or sponsorship with the CSRA Chapter.

\_\_\_\_\_  
Please print your Name

\_\_\_\_\_  
Signature & Date

**TYPE (Select one):**

CORPORATE SPONSOR Notes 1, 2 & 3

\$200.00

CORPORATE OR INDIVIDUAL SUPPORTER Note 1

\$50.00

1. Includes one advertisement in each newsletter for a year (8 newsletters). *(Please include two business cards with your payment).*
2. Includes one corporate sponsor website link from the Chapter home page for one year.
3. Includes two individual annual memberships. *(Please include an individual membership forms naming the individual memberships)*

**PAYMENT INFORMATION:**

**TOTAL ENCLOSED: \$** \_\_\_\_\_

**NOTE: All Corporate Sponsor and Supporters will expire 9/1/2016.**

**(Contact the Treasurer for prorated payment amounts)**

*Please make checks payable to "CSRA SFPE"*

**Mail Registration with payment to:**

Will Cosey  
2705 Roses Run  
Aiken, SC 29803