



CSRA NEWS



A Decade of Excellence

2005–2015 Recipient of
SFPE Gold Level
Chapter Excellence Award

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Greetings from your President

The last sprinkler head has been installed in the CAPA House and the in-service leak test has been completed! The CAPA House now has the ability to increase their capacity. Installing a sprinkler system in a house to protect the children while allowing for an increase in occupants is a huge accomplishment. Great work CSRA Chapter!

Don't forget our March meeting has been moved to Tuesday, March 8th to accommodate the chapter members attending the SFPE Greater Atlanta Annual Fire Safety Conference on March 15th & 16th. Please support our nearby Atlanta Chapter by attending this conference.

The PE problem writing session will be held at the SimplexGrinnell office in Columbia, SC, before our monthly meeting on March 8th. Chris Jelenewicz from SFPE International will conduct the PE problem writing. If you are interested in writing problems for the PE, please register using our website. All registrants will be contacted closer to the session date. We are also fortunate enough to have Chris present on Human Behavior in Fire and the SFPE Guide at our meeting later that night at the Flight Deck. Come support our chapter and SFPE International this month.

Looking forward to seeing everyone at the March meeting!

Respectfully,
Jason

March 2016

Volume 13, Issue 3

PDH Stamp

Directions to

The Flight Deck Restaurant

From Aiken/Augusta take I-20 East toward Columbia. Take exit 55, SC-6 West. Turn left onto SC-6. Turn left onto East Main St./US-1. At the intersection with Hwy. 378 stay straight onto Old Chapin Road. The Flight Deck Restaurant (109-A Old Chapin Rd.) is on the left behind Rite-Aid Pharmacy. From Columbia take I-20 West. Take exit 55 and follow above directions.

RSVP:

Rob Plonski, PE

By NOON on Monday, March 7th

at RobPlonski@YourFPE.com

OR

[Sign up using the Website!](#)

Next Meeting: Tuesday, March 8, 2016

Speaker: Chris Jelenewicz, P.E., FSFPE
Senior Manager, Engineering Practice

Organization: SFPE International

Topic: Human Behavior in Fire and the SFPE Guide

Location: The Flight Deck
Lexington, SC

Times: 5:30 PM-Social Time
7:00 PM-Technical Presentation

Treasurer's Report

Treasurer's Report for March 2016

The Chapter continues to grow with the return of a past member to our ranks, Lindsey Szabelski. Welcome back Lindsey! The Chapter balances are (including a deposit for February's meeting of \$47): \$1,071.02 in Checking, \$2,257.92 in Savings, and a zero balance in our credit line; for a total funds of \$3,328.94. The 50/50 winner for the February meeting was Rich Mellish, who donated the winnings back to the Chapter. Thank you, Rich!

Respectfully submitted,

Will Cosey

Meeting Highlights February 16, 2016

CSRA-SFPE Meeting Minutes—16 February 2016

The February meeting location was less than optimal, taking place in Carrabba's Bar and Grill in Augusta. It was packed, cramped, and difficult to hear. I want to apologize to those that attended. This will be a lesson learned. President Jason Butler started the meeting with New Business:

New Business:

- Motioned to approve January meeting minutes – Passed
- Treasurer's report was briefly given by Will Cosey – Passed
- Upcoming Events & Meeting locations
 - March 8th – Columbia (0800-1700): PE Problem Writing Session lead by Chris Jelenewicz from SFPE International. SimplexGrinnell: 3243 Sunset Blvd, West Columbia, SC 29169
 - March 8th – Columbia (1730-2000): The Flight Deck Restaurant - Chris Jelenewicz will speak on Human Behavior in Fire and the SFPE Guide
 - April 19th – Augusta (1730-2000): TBonz - Keith Greiner, Hazard Control Technologies, Inc. will speak on Topic: Encapsulator Technology
 - May 17th – Aiken (OE Ceremony): Aiken Brewing Company

Old Business

- CAPA House – We're Done - Hooray!
- Aiken Heritage Museum – This will be removed as a future endeavor until further notice
- SFPE Atlanta Fire Safety Conference – March 15th – 16th
- NFPA Conference & Expo – Las Vegas, June 13th – 16th
- Leadercast - May 6, 2016 (We encourage all new/prospective chapter leaders to attend)
- SFPE North America Conference & Expo: "Engineered for Peak Performance" - Denver, CO September 25th – 30th

Motion to close Business Meeting (After a few awkward seconds, it was motioned and accepted).

Paul introduced our speaker—Dan Burton, Potter Signal - Corrosion Protection Alternatives

Respectfully submitted,

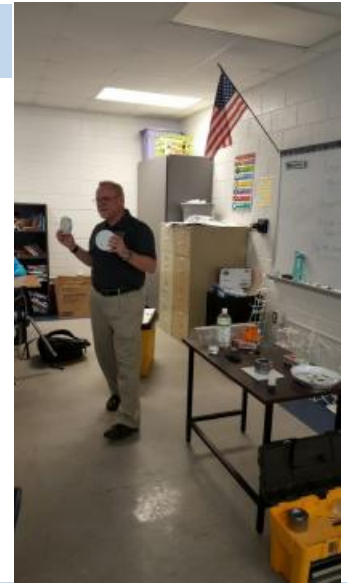
Rob Plonski

Chapter Announcements

Paul Knox Middle School Teach In

Stan Maciaszek and Jason Butler attended Paul Knox Middle School on February 26th, 2016, for several fire protection classroom demonstrations. There were a total of five STEM classroom demonstrations, each lasting an hour long. Students were actively engaged during the fire science experiments, and by the end of each class, a few were ready to become Fire Protection Engineers!

Pictured right is Stan Maciaszek, PE showing the differences between ionization and photoelectric smoke detectors.



Order of the Engineer

Order of the Engineer Induction Ceremony

May 17, 2016

Are you an Engineer?

Show your professional pride and rediscover your professional obligations by joining the Order of the Engineer. Join us in Aiken for our next induction ceremony. If you have not been inducted, please contact Paul Anslow at 803-787-4757 or Paul@FosterEngr.com.

To sign up — [\(Click Here\)](#)

Ceremony Help Needed

The CSRA chapter needs your help with the Order of the Engineer Ceremony. Here are our needs:

- Inductees for the ceremony
- People to help with ceremony parts
- People to help set up or clean up

The more people we have involved the easier it is for everyone. If you can help for all or part, please contact Paul Anslow at 803-787-4757 or Paul@FosterEngr.com.

Besides it's fun to be part of the ceremony!

CSRA Website - Are You Signed up?



CSRA Website

The CSRA website has:

- ⇒ Meeting registration,
- ⇒ Membership renewal,
- ⇒ Newsletter E-mails,
- ⇒ Archive of past newsletters,
- ⇒ Photos of chapter members at work, and
- ⇒ Chapter announcements, and more!

Come check it out!

www.csra-sfpe.org

Save the Dates

SFPE's Greater Atlanta Chapter 12th Annual Fire Safety Conference is coming to the Gwinnett Center, located at 6400 Sugarloaf Parkway in Duluth, GA on Tuesday, March 15th and Wednesday, March 16th! The conference will offer several partial and full day seminars to choose from and will include important topics such as:

- Design, Selection, Installation, and Testing of Fire Pumps
- Industrial Special Hazards Fire Protection;
- Structural Fire Protection;
- NICET Sprinkler and Fire Alarm Certification Prep Courses; and
- Much, much more!

Professional development and NICET hours will be earned for those attending seminars. There will also be an exhibitor showcase so attendees can learn more about the latest and greatest in fire safety technology.

Be sure to pre-register to reserve your spot!

To register or find out more [\(Click Here\)](#)



Membership Chair Message

The Chapter had 1 prior member renewal since the last report, which brings our total to 39 active members! Of those, 23 (or 59%) are members of SFPE International.

For those who are not members of SFPE International, please consider joining. Membership benefits include continuing education programs, credibility to advance your career, technical expertise from SFPE publications and more.

Let's continue encouraging others to join the Chapter. Everyone try to bring a guest to the next meeting.

Thank you for continuing to support our Chapter.

Stan Hill

SFPE INTERNATIONAL MEMBERSHIP

SFPE is the professional organization that includes fire protection engineers, fire safety engineers, fire engineers, and allied professionals. Join over 4,000 colleagues in over 60 countries who believe in engineering a fire safe world. SFPE pursues its vision by serving its members and customers globally through world-class information, education, credentialing and advocacy. Connect with the best minds in fire protection and fire safety engineering, advance your career, and make a difference by getting involved. Our strength and the future of the profession rely on the innovative thinking and active participation of engineers - just like you.

[Start your membership today—Click Here](#)

SFPE Corporate 100

The SFPE Corporate 100 Partner Program was founded in 1976 to give organizations and individuals an opportunity to show their support of SFPE's mission. With the financial support of Corporate 100 Partners and the dedication of both volunteers and staff, SFPE has made groundbreaking strides to define and improve the practice of fire protection engineering. For questions or more information contact SFPE Membership and Chapter Relations Manager contact Julie Gordon at jgordon@sfpe.org or (301) 915-9721 or to view information on the Corporate 100 Program follow the link below:

[\(Click Here\)](#)

[Saluting our Corporate 100 Members:](#)

LeGrand Engineering, Inc. and Foster Engineering & Consulting, LLC

Chapter Sponsors

Please consider promoting your company in the CSRA Newsletter and on our website. Just complete the Sponsor Form attached to this newsletter and send your business card and check payable to SFPE – CSRA Chapter in care of Will Cosey, 2705 Roses Run, Aiken, SC 29803. Your money is used to support chapter operations and special projects in the community.



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- Integrated Security Applications
- Preventative Maintenance
- Inspection & Testing



West Columbia, SC 803-476-0000
 Augusta, GA 706-724-7348

**Your Company Could
 Be Featured Here Too!**



2015-2016 Membership Invoice

REGISTRANT INFORMATION:

NAME: _____

COMPANY: _____

POSITION/TITLE: _____

MAILING ADDRESS: _____

PREFERRED PHONE: _____

THIS IS MY † HOME † CELL † BUSINESS PHONE

PREFERRED E-MAIL ADDRESS: _____

THIS IS MY † HOME † BUSINESS † OTHER _____ E-MAIL ADDRESS

THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

THE CHAPTER † MAY / † MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.

PROFILE INFORMATION:

1. Are you a member of the International SFPE? (Please select one): **

^ Yes, my current grade is: ^ Fellow ^ Professional ^ Associate ^ Student ^ Other

Member No.: _____

^ No, please e-mail me membership information. ^ No, not currently interested.

** International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For information on joining the International program, contact any officer for assistance.

2. Professional designations [PE, EIT, NICET, CFPS, etc.]: _____

3. Are you interested in helping with a Chapter committee or special event? ^ Yes ^ Not at this time.

CHAPTER MEMBERSHIP TYPE (Select one):

^ INDIVIDUAL CHAPTER MEMBER/AFFILIATE \$25.00

^ CORPORATE SPONSORED MEMBERSHIP ^{NOTE 1} \$0.00

Corporate Sponsor _____

¹ A paid Corporate Sponsor may include up to two individual chapter memberships at no additional cost

PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ _____

CHECK NUMBER: # _____

Please make checks payable to "CSRA SFPE"

Mail Registration with payment to:

Will Cosey
2705 Roses Run
Aiken, SC 29803

The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.



CSRA SFPE Chapter



Sponsor / Supporter 2015-2016 Application / Renewal Form

Type of Form:

New Application

Renewal Form

COMPANY INFORMATION: (Renewals may skip address, phone, & e-mail if no changes)

NAME: _____ POSITION: _____

COMPANY: _____

MAILING ADDRESS: _____

PREFERRED PHONE: _____

PREFERRED E-MAIL ADDRESS: _____

THE CSRA CHAPTER WILL USE THE E-MAIL ADDRESS PROVIDED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

I understand Central Savannah River Chapter has no control over other parties who may gather my company or individual information from advertizing with the chapter. I also agree to hold the Chapter harmless for any information gathered by third parties from any advertisement or sponsorship with the CSRA Chapter.

Please print your Name

Signature & Date

TYPE (Select one):

CORPORATE SPONSOR Notes 1, 2 & 3

\$200.00

CORPORATE OR INDIVIDUAL SUPPORTER Note 1

\$50.00

1. Includes one advertisement in each newsletter for a year (8 newsletters). *(Please include two business cards with your payment).*
2. Includes one corporate sponsor website link from the Chapter home page for one year.
3. Includes two individual annual memberships. *(Please include an individual membership forms naming the individual memberships)*

PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ _____

NOTE: All Corporate Sponsor and Supporters will expire 9/1/2016.

(Contact the Treasurer for prorated payment amounts)

Please make checks payable to "CSRA SFPE"

Mail Registration with payment to:

Will Cosey
2705 Roses Run
Aiken, SC 29803