



# CSRA NEWS



## A Decade of Excellence

2005–2015 Recipient of  
SFPE Gold Level  
Chapter Excellence Award

### Chapter Officers:

President:

[Jason Butler, P.E.](#)

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Vice-President:

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Treasurer:

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## Greetings from your President

An Order of the Engineer Ceremony will be held during our monthly meeting in Aiken, SC, on May 17th. Bernie Till will be presenting on "Changes in Latitudes, Changes in Altitudes, Changes in Attitudes (no it isn't a new Jimmy Buffett song)", which is an outstanding presentation relevant to all fields of engineering. Due to the nature of the presentation, PDH credits will be given to those who attend.

I wanted to thank everyone in the chapter for allowing me to serve as President for the past two years. I truly enjoyed the time I spent in this position. Year after year, our chapter has been successful in promoting fire protection and donating time to help provide a safer environment for the local community. Completing the CAPA House sprinkler installation was a huge success!

The accomplishments of the chapter do not fall on one individual, or the chapter leaders, but it is a result of the hard work and dedication of all the chapter members. I am thankful to be a part of this amazing organization, and I know our chapter will continue to succeed.

Please keep fire safety a priority while enjoying the summer! See you all in September!

Respectfully,

*Jason*

May 2016

Volume 13, Issue 5

### PDH Stamp

### Directions to Aiken Brewing Company

Aiken Brewing Company is at the corner of Laurens St and the Alley in downtown Aiken. 140 Laurens St SW Aiken, SC 29801. Parking is available on the street.

RSVP:

Rob Plonski, PE

By NOON on Friday, May 13<sup>th</sup>

at [RobPlonski@YourFPE.com](mailto:RobPlonski@YourFPE.com)

**OR**

[Sign up using the Website!](#)

### Next Meeting: Tuesday, May 17, 2016

**Speaker:** William Till  
Manager, Fire Protection Engineering, WIPP

**Organization:** AECOM, URS Professional Services LLC, Aiken, SC

**Topic:** "Changes in Latitudes, Changes in Altitudes, Changes in Attitudes (No it isn't a new Jimmy Buffett song)"

**Location:** Aiken Brewing Company  
Aiken, SC

**Times:** 5:30 PM-Social Time  
7:00 PM-Technical Presentation

**Meal Price:** Member \$3 and Guest \$5 — Attendee pays for their meal

## Treasurer's Report

### Treasurer's Report for May 2016

The Chapter grows again, with the return of two past members and a new member to our ranks; Michael Byars, James Harris, and Dave Hoang. Welcome back Michael and James, and welcome aboard Dave! The Chapter balances are (including a deposit for April's meeting of \$78 and a credit card payment of \$4.24): \$1,246.43 in Checking, \$2,249.91 in Savings, and with the payment made a zero balance in our credit line; for a total funds of \$3,495.67. The 50/50 winner for the April meeting was our returning member, James Harris, who donated the winnings back to the Chapter. Thank you, James!

Respectfully submitted,

*William "Will" Cosey*

## Meeting Highlights April 19, 2016

### CSRA-SFPE Meeting Minutes— April 19, 2016—TBonz, Augusta GA

President Jason Butler opened the meeting at 5:30. Under new business:

- Motioned to approve meeting minutes – Passed
- Motioned to approve the treasurer's report – Passed
- Jason welcomed one new member, two returning members, and congratulated another member for joining SFPE International.
- 50/50 was won by James Harris and graciously donated back to the treasury; Thank you James!
- Next Meeting – May 17th
  - Location: [Aiken Brewing Company, Aiken, SC](#)
  - Speaker: [Bernie Till, Fire Protection Engineering Manager, AECOM](#)
  - Topic: "Changes in Latitudes, Changes in Altitudes, Changes in Attitudes (no it isn't a new Jimmy Buffett song)"
- The following individuals were voted into office for 2016/2017; new officers will assume positions no later than August 1st, 2016. Congratulations to the new officers!
  - President: Paul Anslow (1st Term)
  - Vice-President: Rob Plonski (1st Term)
  - Treasurer: Will Cosey (2nd Term)
  - Secretary: Rob Hanson (1st Term)
- [CAPA House](#) is having a "Super Hero Appreciation Day" on Thursday at 17:30-19:30 in Beaufort , SC. Everyone capable of attending is encouraged to do so!

Old Business (Jason Butler)

- SFPE Atlanta Fire Safety Conference – Thank you to all that attended and assisted !
  - Jason encouraged everyone to Join SFPE International. Some benefits mentioned were discounts, webinars, resources, etc.
  - Upcoming Conferences
    - [SFPE North America Conference & Expo, "Freedom to Design"](#), is in Denver, CO on September 25th – 30th
    - [NFPA Conference and Expo](#) is in Las Vegas on June 13th – 16th
- Jason also encouraged everyone to attend [Leadercast](#) - May 6, 2016

Motioned to close Business Meeting – Passed

Speaker (Paul Introduced our speaker [Keith Greiner](#), with [Hazard Control Technologies, Inc](#) . Keith provided a technical presentation on Encapsulator Technology.

Respectfully submitted,

*Rob Plonski*

# Chapter Announcements

## 2016-2017 Officer Elections

Ralph Foster presented the slate of officers for 2016-2017 during the March meeting. The officer election was moved up this year to keep the business meeting as brief as possible during the May meeting. The slate of officers for 2016-2017 are:

President	Paul M Anslow, PE
Vice President	Rob Plonski, PE
Treasurer	Will Cosey
Secretary	Rob Hansen

During the April meeting, Jason Butler presented the slate again and asked for nominations from the floor. The slate was elected by acclamation and will assume their offices before we meet again in September.

Please welcome your new officers and continue to give them your support!

## Order of the Engineer

### Order of the Engineer Induction Ceremony

May 17, 2016

### Are you an Engineer?

Show your professional pride and rediscover your professional obligations by joining the Order of the Engineer. Join us in Aiken for our next induction ceremony. If you have not been inducted, please contact Paul Anslow at 803-787-4757 or [Paul@FosterEngr.com](mailto:Paul@FosterEngr.com).

To sign up — [\(Click Here\)](#)

## Ceremony Help Needed

The CSRA chapter needs your help with the Order of the Engineer Ceremony. Here are our needs:

- Inductees for the ceremony
- People to help with ceremony parts
- People to help set up or clean up

The more people we have involved the easier it is for everyone. If you can help for all or part, please contact Paul Anslow at 803-787-4757 or [Paul@FosterEngr.com](mailto:Paul@FosterEngr.com).

*Besides it's fun to be part of the ceremony!*

## CSRA Website - Are You Signed up?

The screenshot shows the website for the Society of Fire Protection Engineers (SFPE) Central Savannah River Area Chapter. The page features a navigation menu on the left with options like Home, About Us, Sponsors, Resources, Newsletters, Community Activities, Events, News, Join the Chapter, and Contact Us. The main content area includes a welcome message, a 2005-2015 SFPE Gold Level Chapter Excellence Award, and a list of events including an April meeting at 19 Apr 2016 5:30 PM (EST) at Thruz Steakhouse Restaurant, Augusta, GA, and a May meeting at 17 May 2016 6:30 PM (EDT) at Aiken Brewing Company, Aiken, SC. There are also links to newsletters and other resources like 'Fire Service Considerations' and 'Homeowners Guide to Your Residential Sprinkler System'.

The CSRA website has:

- ⇒ Meeting registration,
- ⇒ Membership renewal,
- ⇒ Newsletter E-mails,
- ⇒ Archive of past newsletters,
- ⇒ Photos of chapter members at work, and
- ⇒ Chapter announcements, and more!

**Come see what you're missing!**

## Save the Dates



Are you ready to Perform at your Peak?

Mark your calendar now for the 2016 SFPE North America Conference and Expo.

September 25-30, 2016 in Denver Colorado

[\(Click here to find out more\)](#)

### Membership Chair Message

The Chapter had 1 new member join and 2 prior member renewals since the last report, which brings our total to 44 active members! Of those, 24 (or 55%) are members of SFPE International.

For those who are not members of SFPE International, please consider joining. Some of the benefits of membership include continuing education programs, credibility to advance your career, technical expertise from SFPE publications and more.

Thank you for continuing to support our Chapter.

*Stan Hill*

### SFPE INTERNATIONAL MEMBERSHIP

SFPE is the professional organization that includes fire protection engineers, fire safety engineers, fire engineers, and allied professionals. Join over 4,000 colleagues in over 60 countries who believe in engineering a fire safe world. SFPE pursues its vision by serving its members and customers globally through world-class information, education, credentialing and advocacy. Connect with the best minds in fire protection and fire safety engineering, advance your career, and make a difference by getting involved. Our strength and the future of the profession rely on the innovative thinking and active participation of engineers - just like you.

[Start your membership today—Click Here](#)

### SFPE Corporate 100

The SFPE Corporate 100 Partner Program was founded in 1976 to give organizations and individuals an opportunity to show their support of SFPE's mission. With the financial support of Corporate 100 Partners and the dedication of both volunteers and staff, SFPE has made groundbreaking strides to define and improve the practice of fire protection engineering. For questions or more information contact SFPE Membership and Chapter Relations Manager contact Julie Gordon at [jgordon@sfpe.org](mailto:jgordon@sfpe.org) or (301) 915-9721 or to view information on the Corporate 100 Program follow the link below:

[\(Click Here\)](#)

**[Saluting our Corporate 100 Members:](#)**

LeGrand Engineering, Inc. and Foster Engineering & Consulting, LLC

## Chapter Sponsors

Please consider promoting your company in the CSRA Newsletter and on our website. Just complete the Sponsor Form attached to this newsletter and send your business card and check payable to SFPE – CSRA Chapter in care of Will Cosey, 2705 Roses Run, Aiken, SC 29803. Your money is used to support chapter operations and special projects in the community.



**Jamie Patterson**  
President

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### McCall & Son, Inc.

ENGINEERING SERVICES

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### Foster Engineering & Consulting, LLC



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**G. Mark LeGrand, P.E., FSFPE**  
President



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West Columbia, SC 803-476-0000  
 Augusta, GA 706-724-7348

**Your Company Could  
 Be Featured Here Too!**



# 2015-2016 Membership Invoice

## REGISTRANT INFORMATION:

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PREFERRED PHONE: \_\_\_\_\_

THIS IS MY † HOME † CELL † BUSINESS PHONE

PREFERRED E-MAIL ADDRESS: \_\_\_\_\_

THIS IS MY † HOME † BUSINESS † OTHER \_\_\_\_\_ E-MAIL ADDRESS

**THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.**

THE CHAPTER † MAY / † MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.

## PROFILE INFORMATION:

1. Are you a member of the International SFPE? (Please select one): \*\*

^ Yes, my current grade is: ^ Fellow ^ Professional ^ Associate ^ Student ^ Other

Member No.: \_\_\_\_\_

^ No, please e-mail me membership information. ^ No, not currently interested.

\*\* International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For information on joining the International program, contact any officer for assistance.

2. Professional designations [PE, EIT, NICET, CFPS, etc.]: \_\_\_\_\_

3. Are you interested in helping with a Chapter committee or special event? ^ Yes ^ Not at this time.

## CHAPTER MEMBERSHIP TYPE (Select one):

^ INDIVIDUAL CHAPTER MEMBER/AFFILIATE \$25.00

^ CORPORATE SPONSORED MEMBERSHIP <sup>NOTE 1</sup> \$0.00

Corporate Sponsor \_\_\_\_\_

<sup>1</sup> A paid Corporate Sponsor may include up to two individual chapter memberships at no additional cost

## PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ \_\_\_\_\_

CHECK NUMBER: # \_\_\_\_\_

*Please make checks payable to <sup>3</sup> CSRA ☼*

*Mail Registration with payment to:*

Will Cosey  
2705 Roses Run  
Aiken, SC 29803

*The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.*



CSRA SFPE Chapter



# Sponsor / Supporter 2015-2016 Application / Renewal Form

**Type of Form:**

New Application

Renewal Form

**COMPANY INFORMATION:** (Renewals may skip address, phone, & e-mail if no changes)

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PREFERRED PHONE: \_\_\_\_\_

PREFERRED E-MAIL ADDRESS: \_\_\_\_\_

*THE CSRA CHAPTER WILL USE THE E-MAIL ADDRESS PROVIDED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.*

I understand Central Savannah River Chapter has no control over other parties who may gather my company or individual information from advertizing with the chapter. I also agree to hold the Chapter harmless for any information gathered by third parties from any advertisement or sponsorship with the CSRA Chapter.

\_\_\_\_\_  
Please print your Name

\_\_\_\_\_  
Signature & Date

**TYPE (Select one):**

CORPORATE SPONSOR Notes 1, 2 & 3

\$200.00

CORPORATE OR INDIVIDUAL SUPPORTER Note 1

\$50.00

1. Includes one advertisement in each newsletter for a year (8 newsletters). *(Please include two business cards with your payment).*
2. Includes one corporate sponsor website link from the Chapter home page for one year.
3. Includes two individual annual memberships. *(Please include an individual membership forms naming the individual memberships)*

**PAYMENT INFORMATION:**

**TOTAL ENCLOSED: \$** \_\_\_\_\_

**NOTE: All Corporate Sponsor and Supporters will expire 9/1/2016.**

**(Contact the Treasurer for prorated payment amounts)**

*Please make checks payable to "CSRA SFPE"*

**Mail Registration with payment to:**

Will Cosey  
2705 Roses Run  
Aiken, SC 29803