



# CSRA NEWS



A Decade of Excellence  
2005—2016 Recipient of  
SFPE Gold Level  
Chapter Excellence Award

### Chapter Officers:

**President:**

Paul M Anslow, P.E.  
(803) 787-4757  
[Paul@FosterEngr.com](mailto:Paul@FosterEngr.com)

**Vice-President:**

Rob Plonski, P.E.  
(505) 660-1057  
[Robert.Plonski@srs.gov](mailto:Robert.Plonski@srs.gov)

**Secretary:**

Rob Hanson  
410-877-5032  
[Rehanson379@gmail.com](mailto:Rehanson379@gmail.com)

**Treasurer:**

Will Cosey  
(803) 645-1006  
[Will.Cosey@gmail.com](mailto:Will.Cosey@gmail.com)

**Past President:**

Jason Butler, P.E.  
(978) 413-8545  
[JasonButler@YourFPPE.com](mailto:JasonButler@YourFPPE.com)

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## Greetings from your President

Welcome back fellow fire protection professionals! I hope everyone had a safe and enjoyable summer 'break.' We are looking forward to an exciting new program year.

The year begins with a changing of the guard for the Chapter Leadership. I am humbled to be serving as your Chapter President. I am joined by Rob Plonski (Vice President), Rob Hanson (Secretary), and Will Cosey (Treasurer). We would love to have as many Chapter Members possible step up to help with various tasks, projects, meeting presentations, etc.

We are once again offering **DISCOUNTED MEETING FEES!** Now through the October meeting, you can pre-pay for the entire year's meetings for the cost of just 5 meetings. This saves you money and the monthly hassle of remembering to pay each month. I encourage everyone to take advantage of this offer.

Please remember that our meetings are open to anyone interested in hearing the topic. If you have a coworker, colleague, friend, spouse, or just a casual acquaintance who may enjoy a speaker, please invite them to attend!

Speaking of invites—I am personally inviting everyone to our meeting on the 20th at Aiken Brewing Company. See you then!

Respectfully,

*Paul*

September 2016

Volume 13, Issue 6

### PDH Stamp

### Directions to Aiken Brewing Company

Aiken Brewing Company is at the corner of Laurens St and the Alley in downtown Aiken. 140 Laurens St SW Aiken, SC 29801. Parking is available on the street.

### RSVP:

**Rob Hanson**

By **NOON** on Friday, Sept 16<sup>th</sup>  
at [Rehanson379@gmail.com](mailto:Rehanson379@gmail.com)

OR

Sign up using the Website!

### Next Meeting: Tuesday, September 20, 2016

**Speaker:** Ralph Foster, P.E.  
**Organization:** Foster Engineering & Consulting, LLC  
**Topic:** 2013 NFPA 13R Overview  
**Location:** Aiken Brewing Company  
Aiken, SC  
**Times:** 5:30 PM-Social Time  
7:00 PM-Technical Presentation  
**Meal Price:** Member \$3 and Guest \$5 — Attendee pays for their meal

## Treasurer's Report

### Treasurer's Report for September 2016

Treasurer's report was not submitted for publishing in the newsletter. The Treasurer's Report will be announced during the September Meeting by William "Will" Cosey, Treasurer.

Current balances as of 9/14/16:

Checking \$1,682.36  
Savings \$2,253.84  
Credit \$19.55  
Total \$3,916.65

## Meeting Highlights May 17, 2016

### CSRA-SFPE Meeting Minutes

President Jason Butler opened the meeting at 5:30. Under new business:

- Motioned to approve meeting minutes – Passed
- Motioned to approve the treasurer's report – Passed
- Jason welcomed one new member, two returning members, and congratulated another member for joining SFPE International.
- 50/50 was won by James Harris and graciously donated back to the treasury; Thank you James!
- Next Meeting – September 20, 2016

Speaker—TBD

Old Business (Jason Butler)

- Jason encouraged everyone to Join SFPE International. Some benefits mentioned were discounts, webinars, resources, etc.
- Upcoming Conferences  
SFPE North America Conference & Expo, "Engineering for Peak Performance", is in Denver, CO on September 25th – 30th

Motioned to close Business Meeting – Passed

Order of The Engineer ceremony was held.

Respectfully submitted,

*Rob Plonski*

# Chapter Announcements

## Chapter Awards & Honors

On August 9, 2016, the CSRA Chapter received notice that our chapter and two chapter members would be recognized during the 2016 SFPE North America Conference and Expo!

Our chapter will be presented with the 2016 Gold Chapter Excellence Award on Sunday, September 25th during the SFPE Annual Business Meeting at the 2016 North America Conference & Expo. This year marks our 11th Gold Chapter Excellence Award and is recognition for our chapter's representation of the society in our area.

In addition to our chapter being recognized, two of our chapter members will receive the society's "Hat's Off Award." Jason Butler and Ralph Foster will be honored for their efforts sprinklering the CAPA house in Beaufort. The new sprinkler system allowed the CAPA house to increase the number of disadvantaged children the facility may shelter for their community.

None of these recognitions would be possible without your support of the chapter!

Did you know SFPE membership helps you build your professional profile and become a leader in the field?

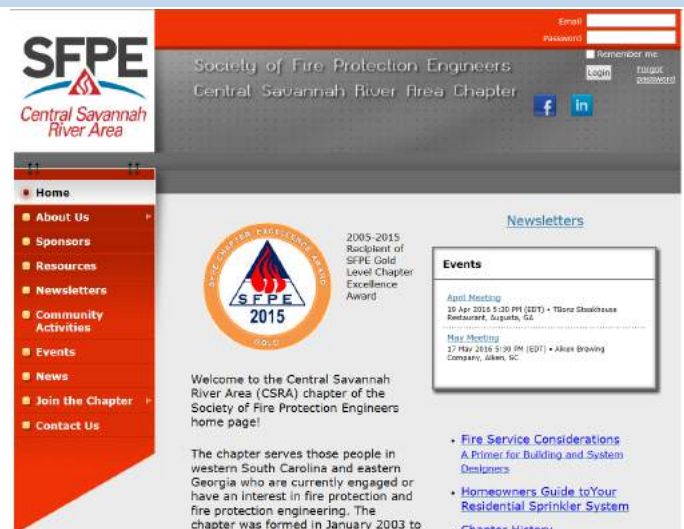
Looking to advance your career by gaining valuable leadership experience, or just want to share your knowledge to help advance the fire protection engineering profession? SFPE membership offers many ways to become a visible member of the professional community, showcase your expertise and expand your network. SFPE has 5 Standing Committees, all working to help advance the field and raise the profile of fire protection engineering as a key engineering discipline.

Whether you choose to get involved to gain leadership opportunities, build your resume, increase your organization's exposure in the industry, or give back to the profession, you'll find a meaningful way to participate in the a SFPE community.

- SFPE has 5 Committees and 16 Subcommittees
- Supported by 351 volunteers/members who serve
- On average of 24 hours each year.

Get involved, make a difference, be part of the solution!

## CSRA Website - Are You Signed up?



The CSRA website has:

- ⇒ Meeting registration,
- ⇒ Membership renewal,
- ⇒ Newsletter E-mails,
- ⇒ Archive of past newsletters,
- ⇒ Photos of chapter members at work, and
- ⇒ Chapter announcements, and more!

**Come see what you're missing!**

## Save the Dates



Are you ready to Perform at your Peak?

Mark your calendar now for the 2016 SFPE North America Conference and Expo.

September 25-30, 2016 in Denver Colorado

[\(Click here to find out more\)](#)

### Membership Chair Message

Welcome back to a new year for the CSRA Chapter!

I trust everyone enjoyed their summer, but I'm sure you could use some relief from the sweltering temperatures we've experienced. As we look forward to football and other fun Fall activities, let's get the new year off to a great start by renewing our chapter memberships for the 2016 - 2017 term. Please continue to encourage others to join the chapter and bring new attendees to meetings. For those who have not yet joined SFPE International, consider the many benefits including job listings, an online learning center, and other member resources.

*Stan Hill*

### SFPE INTERNATIONAL MEMBERSHIP

SFPE is the professional organization that includes fire protection engineers, fire safety engineers, fire engineers, and allied professionals. Join over 4,000 colleagues in over 60 countries who believe in engineering a fire safe world. SFPE pursues its vision by serving its members and customers globally through world-class information, education, credentialing and advocacy. Connect with the best minds in fire protection and fire safety engineering, advance your career, and make a difference by getting involved. Our strength and the future of the profession rely on the innovative thinking and active participation of engineers - just like you.

**[Start your membership today—Click Here](#)**

### SFPE Corporate 100

The SFPE Corporate 100 Partner Program was founded in 1976 to give organizations and individuals an opportunity to show their support of SFPE's mission. With the financial support of Corporate 100 Partners and the dedication of both volunteers and staff, SFPE has made groundbreaking strides to define and improve the practice of fire protection engineering. For questions or more information contact SFPE Membership and Chapter Relations Manager contact Julie Gordon at [jgordon@sfpe.org](mailto:jgordon@sfpe.org) or (301) 915-9721 or to view information on the Corporate 100 Program follow the link below:

[\(Click Here\)](#)

**Saluting our Corporate 100 Members:**

LeGrand Engineering, Inc. and Foster Engineering & Consulting, LLC

## Chapter Sponsors

Please consider promoting your company in the CSRA Newsletter and on our web-site. Just complete the Sponsor Form attached to this newsletter and send your business card and check payable to SFPE – CSRA Chapter in care of Will Cosey, 118 Beauregard Lane , Aiken, SC 29803. Your money is used to support chapter operations and special projects in the community.

### Foster Engineering & Consulting, LLC



**Ralph K. Foster, III, PE**  
*Principal Fire Protection Engineer*  
 1539 Brockwall Drive  
 Columbia, SC 29206-4410  
 Phone (803) 787-4757  
 Mobile (803) 315-1549  
 Ralph@FosterEngr.com  
[www.FosterEngr.com](http://www.FosterEngr.com)

**G. Mark LeGrand, P.E., FSFPE**  
 President



**LEGRAND  
 ENGINEERING, INC.**

*Fire Protection Engineering and Consulting*

215 Park Avenue SE  
 Aiken, SC 29801  
 (803) 502-0657 (phone)

mark@legrandengineering.com  
[www.legrandengineering.com](http://www.legrandengineering.com)  
 (803) 292-1350 (cell)

### McCall & Son, Inc.

ENGINEERING SERVICES

**George H. McCall, P.E.**  
 864 • 908 • 9999

Nine Stratton Place • Greenville, South Carolina 29615-4216  
 Fax 864 • 234 • 0437 • [GMcCall@McCallandSon.com](mailto:GMcCall@McCallandSon.com)

**tyco**

*Fire &  
 Security*

**SimplexGrinnell**

West Columbia, SC 803-476-0000  
 Augusta, GA 706-724-7348

- Fire Alarm & Detection
- Fire Sprinkler Systems
- Fire Extinguishers
- Range Hood Systems
- Special Hazard Systems
- Sound & Communications
- Integrated Security Applications
- Preventative Maintenance
- Inspection & Testing

*What is missing here?  
 Your advertisement is what's missing!*



# 2016-2017 Membership Invoice

## REGISTRANT INFORMATION:

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PREFERRED PHONE: \_\_\_\_\_

THIS IS MY  HOME  CELL  BUSINESS PHONE

PREFERRED E-MAIL ADDRESS: \_\_\_\_\_

THIS IS MY  HOME  BUSINESS  OTHER \_\_\_\_\_ E-MAIL ADDRESS

**THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.**

THE CHAPTER  MAY /  MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.

## PROFILE INFORMATION:

1. Are you a member of the International SFPE? (Please select one): \*\*

Yes, my current grade is:  Fellow  Professional  Associate  Student  Other

Member No.: \_\_\_\_\_

No, please e-mail me membership information.  No, not currently interested.

\*\* International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For information on joining the International program, contact any officer for assistance.

2. Professional designations [PE, EIT, NICET, CFPS, etc.]: \_\_\_\_\_

3. Are you interested in helping with a Chapter committee or special event?  Yes  Not at this time.

## CHAPTER MEMBERSHIP TYPE (Select one):

INDIVIDUAL CHAPTER MEMBER/AFFILIATE \$25.00

CORPORATE SPONSORED MEMBERSHIP <sup>NOTE 1</sup> \$0.00

Corporate Sponsor \_\_\_\_\_

<sup>1</sup> A paid Corporate Sponsor may include up to two individual chapter memberships at no additional cost

## PAYMENT INFORMATION:

TOTAL ENCLOSED: \$ \_\_\_\_\_

CHECK NUMBER: # \_\_\_\_\_

**Please make checks payable to "CSRA SFPE"**

**Mail Registration with payment to:**

Will Cosey  
118 Beauregard Lane  
Aiken, SC 29803

*The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.*



CSRA SFPE Chapter



# Sponsor / Supporter 2016-2017 Application / Renewal Form

**Type of Form:**

New Application

Renewal Form

**COMPANY INFORMATION:** (Renewals may skip address, phone, & e-mail if no changes)

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PREFERRED PHONE: \_\_\_\_\_

PREFERRED E-MAIL ADDRESS: \_\_\_\_\_

**THE CSRA CHAPTER WILL USE THE E-MAIL ADDRESS PROVIDED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.**

I understand Central Savannah River Chapter has no control over other parties who may gather my company or individual information from advertizing with the chapter. I also agree to hold the Chapter harmless for any information gathered by third parties from any advertisement or sponsorship with the CSRA Chapter.

\_\_\_\_\_  
Please print your Name

\_\_\_\_\_  
Signature & Date

**TYPE (Select one):**

CORPORATE SPONSOR Notes 1, 2 & 3

\$200.00

CORPORATE OR INDIVIDUAL SUPPORTER Note 1

\$50.00

1. Includes one advertisement in each newsletter for a year (8 newsletters). *(Please include two business cards with your payment).*
2. Includes one corporate sponsor website link from the Chapter home page for one year.
3. Includes two individual annual memberships. *(Please include an individual membership forms naming the individual memberships)*

**PAYMENT INFORMATION:**

**TOTAL ENCLOSED: \$** \_\_\_\_\_

**NOTE: All Corporate Sponsor and Supporters will expire 9/1/2016.**

**(Contact the Treasurer for prorated payment amounts)**

*Please make checks payable to "CSRA SFPE"*

**Mail Registration with payment to:**

Will Cosey  
118 Beauregard Lane  
Aiken, SC 29803